



Doc#: 1122441164 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2011 02:32 PM Pg: 1 of 4

Property of Cook County Clerks Office

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Mortgage Aquisition Corp.
PLAINTIFF

Vs.

Jessica Busch; Paul D. Bush a/k/a Paul Bush; United
States of America; Shamrock Blacktop, Inc.; Unknown
Owners and Nonrecord Claimants
DEFENDANTS

No. 11 CH

027834

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of AUG 8 2011, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Jessica Busch
Paul D. Bush a/k/a Paul Bush
- (iv) The legal description is:

THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12 (EXCEPT THE WEST 100 FEET) AND (EXCEPT THAT PART CONVEYED TO WABASH RAILROAD BY DEED DATED

United Processing, Inc.

UNOFFICIAL COPY

DECEMBER 10, 1913 AND RECORDED DECEMBER 29, 1913 AS DOCUMENT 5329107 IN BOOK 12606 OF RECORDS, PAGE 517 DESCRIBED AS FOLLOWS:

A TRIANGULAR PIECE OR PARCEL OF LAND SITUATED IN AND BEING A PART OF THE NORTHWEST 1/4 OF BLOCK 12 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 125TH STREET IN SAID SUBDIVISION AND THE NORTH AND SOUTH CENTER LINE OF SECTION 26 AFORESAID WHICH IS ALSO THE CENTER LINE OF THE SOUTH 84TH AVENUE OF SAID SUBDIVISION, THENCE EAST ALONG THE CENTER LINE OF 125TH STREET AFORESAID 145 FEET TO A POINT 125 FEET SOUTH EASTERLY BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACTS OF THE GRANTEE AS THE SAME HAS RECENTLY BEEN SURVEYED AND LOCATED ACROSS THE AFORESAID SECTION 26; THENCE SOUTHWESTERLY AND PARALLEL WITH THE AFORESAID CENTER LINE OF RAILROAD 235 FEET TO A POINT IN THE AFORESAID NORTH AND SOUTH CENTER LINE OF SECTION 26; THENCE NORTH ALONG THE CENTER LINE OF SECTION 26, A DISTANCE OF 183 FEET TO THE POINT OF BEGINNING (CONTAINING 0.31 OF AN ACRE MORE OR LESS) IN FREDERICK H. BARTLETT PALOS PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THAT PART OF THE PREVIOUSLY DESCRIBED PROPERTY.

TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE PREVIOUSLY DESCRIBED TRACT: THENCE EAST 39 FEET, ALONG THE NORTH LINE OF SAID BLOCK 12 TO A POINT, THENCE SOUTHWESTERLY, 136.66 FEET, MORE OR LESS, TO A POINT WHICH IS ON THE WEST LINE OF SAID TRACT AND 131 FEET; SOUTH OF THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH, ALONG THE WEST LINE OF SAID TRACT 131 FEET, TO THE POINT OF BEGINNING. OF SAID EXCEPTION, ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 23-26-409-017

(v) The common address or location of the property is:

8325 W. 125th Street
Palos Park, IL 60464

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Jessica Busch
Paul D. Bush a/k/a Paul Bush

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona

c) Date of mortgage: 3/12/2007

d) Date and place of recording:

United Processing, Inc.

UNOFFICIAL COPY

04/02/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0709202180

SIGNATURE: _____

Attorney of Record

Jill Melicev
ARDC# 6286868

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
1410-36591

NOTE: This law firm is deemed to be a debt collector.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Mortgage Aquisition Corp.
PLAINTIFF

v.

Jessica Busch; et. al.
DEFENDANT

Case No.

11CH027834

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 08/05/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

**JULIANNE
KROFF 0200203**

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-36591

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____