



Doc#: 1122442139 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2011 01:26 PM Pg: 1 of 4

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A.

PLAINTIFF

Vs.

Capitola S. Lau; Bartlett Town Center Building 5  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 11 CH

027664

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 4 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Capitola S. Lau
- (iv) The legal description is:

PARCEL 1:

# UNOFFICIAL COPY

UNIT 106 IN THE BARTLETT TOWN CENTER BUILDING 3 CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 34 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
0629216054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15 AND STORAGE AREA  
"Q" LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO  
THE DECLARATION AFORESAID AS DOCUMENT NUMBER 0629216054

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS,  
EGRESS, USE AND ENJOYMENT, AS CREATED BY AND SET FORTH IN THE  
DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT  
FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069

**TAX PARCEL NUMBER:** 06-35-315-072-1006  
(underlying 06-35-315-063)

(v) The common address or location of the property is:

275 E. Railroad Avenue Unit #106  
Bartlett, IL 60103

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Capitola S. Lau

b) Mortgagee:  
Bank of America, N.A.

c) Date of mortgage: 11/9/2007

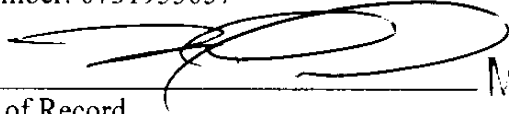
d) Date and place of recording:  
11/15/2007  
Office of the Recorder of Deeds of Cook County Illinois

# UNOFFICIAL COPY

e) Document Number: 0731933057

SIGNATURE: \_\_\_\_\_

Attorney of Record



Marc D. Engel

ARDC # 6256891

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-23608

**NOTE: This law firm is deemed to be a debt collector.**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A.

PLAINTIFF

v.

Case No.

11CH027664

Capitola S. Lau; et. al.

DEFENDANT

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 08/03/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-11-23608**

Marc D. E...  
ARDC...  
Cook County Clerk's Office

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_