

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



1122444014

Doc#: 1122444014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/12/2011 10:32 AM Pg: 1 of 3



ND



satis



4517562343

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4517562343 "KHAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by GHOUSE M KHAN AND FASIHA S KHAN, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 08/11/2009 Recorded: 08/28/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0924008196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-16-316-036-0000

Property Address: 622 CLARIDGE CIRCLE, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

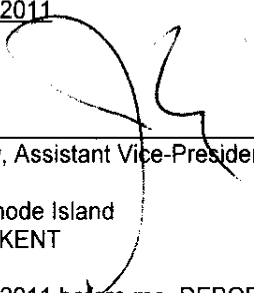
S Y
 P 3
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 INT CE

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.

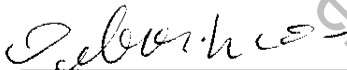
On July 25th, 2011

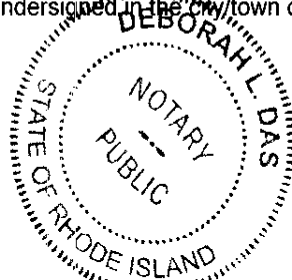
By: 
John Endslo, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT

On July 25th, 2011 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslo, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


DEBORAH L. DAS
Notary Expires: 05/31/2013



(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 75 IN PARTRIDGE HILL PHASE 3 TO 5, INCLUSIVE BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1975 AS DOCUMENT NUMBER 23208643, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND/OR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION DATED JULY 29, 1975 AND RECORDED AUGUST 5, 1975 AS DOCUMENT NUMBER 23176255 AS AMENDED FROM TIME TO TIME AS CREATED BY DEED FROM WHUELING TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 74-208 TO PATRICIA L. ZIMMER DATED MAY 25, 1978 AND RECORDED AUGUST 11, 1978 AS DOCUMENT NUMBER 24580695 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-16-316-036-0000

GHOUSE M. KHAN AND FASIHA S. KHAN, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

622 CLARIDGE CIRCLE, HOFFMAN ESTATES IL 60169

Loan Reference Number : |11960540/CBRIPD

First American Order No: 40978700

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

