UNOFFICIAL COPY

FS File No.: 09-021553

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1122446024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/12/2011 11:39 AM Pg: 1 of 3

For value received, Mortgage Electronics Registration Systems, Inc. as Nominee for Universal Financial Group, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing. L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ricky Gervais to Mortgage Electronics Registration Systems, Inc. as

Nominee for Universal Financial Group, Inc. dated November 26, 2007, and recorded

on December 12, 2007 as Document No. 0734604084 in the Cook County Recorder's

Office, in the State of Illinois, conveying the property known as:

LOT 44 IN BLOCK 2 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1.4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF ELGIN, JOLIET AND EASTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ON JUNE 25, 1951 AS DOCUMENT NO. 15107641, IN COOK COUNTY, ILLINOIS.

Commonly known as 208 Allegheny Street, Park Forest, IL 60466

Permanent Index No.: 32-30-106-045

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

page lot 3

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IN WITNESS WHEREOF, the undersigned on, has caused this instrument to be executed by and its Corporate Seal to be hereunto affixed.
Margarith Rupals Mortgage Electronics Registration Systems, Inc. as Nominee for Universal Financial Group, Inc.
By: ASSISTANT SECRETARY and Attest: Mulyalo Maryanita Rapalo STATE OF FEXAS) ARIZONG Assistant Secretary
STATE OF FEXAS) Anizong Assistant Secretary
STATE OF FEXAS) Anizong SS.) COUNTY OF MAICOPG
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the respectively of
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally accepated before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal onday of, 2011.
Con
Notary Public in and for said State My commission expires on Prepared by and Mail to:
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bappockburn, IL 60015

(847) 498-9990 (847)291-3434 FAX

Deposit in Recorder® Box #254



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UNOFERICAPERED PY
Attachel to Assignment of Real Estate Mortgage

Of all 4/11/11

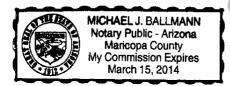
Ref: Gervaig

STATE OF ARIZONA

COUNTY OF MARICOPA

On 04/12/26.11 before me, Michael J. Ballmann, Notary Public, personally appeared

LONA DAWI & WICZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that by his/her signature on the instrument the person, or the entity upon be half of which the person acted, executed the instrument.



Witness my hand and official seal.

Michael J. Ballmann

Notar, Public for said State and County

1992 3049