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**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

**PREPARED AND
RECORDATION REQUESTED BY:**

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

**JAKOB BAKST
6302 N MONTICELLO
CHICAGO, IL 60659**



Doc#: 1122447050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2011 02:25 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **JAKOB BAKST AND MALKA BAKST A/K/A MARILYN BAKST, HUSBAND AND WIFE**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **18TH** day of **AUGUST, 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **0330902159** the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **13-02-105-041**

Address(es) of premises: **6304 NORTH MONTICELLO AVENUE, CHICAGO, IL 60659**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **16TH** day of **MARCH, 2004**.

ATTEST:

Gary Quinn
Asst. Vice President

BY:

James Barker
Asst. Vice President

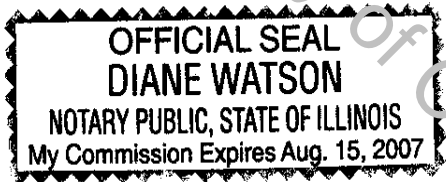
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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **16TH** day of **MARCH, 2004**.



Diane Watson

Notary Public

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RELEASE OF MORTGAGE
Legal Description

THE NORTH 4 FEET OF LOT 25 AND LOT 26 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH EAST ¼ AND THE NORTH WEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, COOK COUNTY, ILLINOIS.

COOK COUNTY'S Office