

Recording Requested By:  
**Bank of America**  
Prepared By: Mercedes Judilla  
888-603-9011

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 2087632559540916  
Tax ID: 31-03-205-008-0000  
Property Address:  
18700 Keeler Ave  
Country Club Hills, IL 60478-5537

IL0v2-AM 14358031

6/12/2011

This space for Recorder's use

MIN #: 100425240014686387

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-H1 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **STACEY WILLIAMS, UNMARRIED**

Date of Mortgage: 6/21/2007 Original Loan Amount: \$123,500.00

Recorded in Cook County, IL on: 7/10/2007, book N/A, page N/A and instrument number 0719140047

Property Legal Description:

**LOT 33 IN TIERRA GRANDE UNIT NO. 4 PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 31-03-205-008-0000 VOL. 0178 PROPERTY ADDRESS: 18700 KEELER AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/09/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Beverly Brooks  
Beverly Brooks, Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

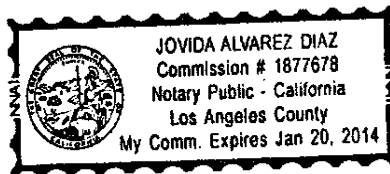
On August 9, 2011 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~~~she~~~~they~~ executed the same in ~~his~~~~her~~~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~~~her~~~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jovida Alvarez Diaz  
Notary Public: Jovida Alvarez Diaz  
My Commission Expires: Jan 20, 2014

(Seal)



Attached to: Assignment of Mortgage  
Borrower: Stacy Williams

Cook County Clerk's Office