Doc#. 1122457079 fee: \$48.00

Doc#. 08/12/2011 10:28/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1147136204

MERS ID#:

MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MICHAEL G GETTING: R AND CARY E GETTINGER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0909115014 Original Deed Book: Original Deed Page:

Date of Note: <u>02/14/2009</u> Original Recording Date: <u>04/01/2009</u> Property Address: <u>1492 YELLOWSTONE DRIVE STREAMWOOD</u>, <u>IL 60107</u>

Legal Description: See exhibit A attached

PIN #: 06-28-209-014-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Chartely Meusone

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 08/12/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

Clorts

Commission
Resides in: Ouachita

1122457079 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1147136204

EXHIBIT "A"

THAT PART OF LOT 28 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 28; THENCE SOUTH UP DEGREES 29 MINUTES 26 SECONDS WEST 72.51 FEET: THENCE NORTH 81 DEGREES 30 MINUTES 34 SECONDS WEST 37.62 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 81 DEGREES 30 MINUTES 34 SECONDS VIEST 26.83 FEET; THENCE NORTH 10 DEGREES 25 MINUTES 44 SECONDS EAST 72.55 FEET; THENCE SOUTH 81 DEGREES 30 MINUTES 34 SECONDS EAST 25.36 FEET; THENCE SOUTH 09 DEGREES 44 MINUTES 44 O'N.
PY, ILL.
OOA
COUNTY CLERA'S OFFICE SECONDS WEST 72.53 FFET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.