Doc#. 1122457010 fee: \$48.00

Doc#. 1122457010 fee: \$48.00

Doc#. 122457010 fee: \$48.00

Doc#. 122457010 fee: \$48.00

County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE.

MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C

11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: DOROTHY R. FOTH

Loan Number: 0008982528

MERS ID#: 100013700069925283 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NATALIE RENEE GAR BER AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0636055170</u> Original Deed Page: Original Deed Page:

Date of Note: 11/29/2006 Original Recording Date: 12/26/2006
Property Address: 4656 NORTH CAMPBELL AVE #1 CHICAGO, IL 60625-2937

Legal Description: PARCEL 1: UNIT NUMBERS 4656-1 AND G-1 IN THE CAMPBELL COURTS
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND: LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT
PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST
ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, IL LINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUNBER 0010529132, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE AIGHT TO USE OF STORAGE
SPACE S-4656-1 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION
AFORESAID RECORDED AS DOCUMENT 0010529132, IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-13-210-038-1016</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/11/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: IRIS BERGERSON Title: Assistant Secretary

State of MN City/County of Dakota }

This instrument was acknowledged before me on 08/11/2011 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: DOROTHY R.

FOTH

My Commission Expires:

Vonothy R Foth

1122457010 Page: 2 of 2

UNOFFICIAL COPY

Resides in: Dakota

Property of Cook County Clerk's Office