

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **14820055904011554**  
Tax ID: **28-24-108-014-0000**

Property Address:  
**16239 Richmond Ave**  
**Markham, IL 60428-4636**

IL0v2-AM 14153749

06/12/2011

This space for Recorder's use

MIN #: 1001337-0003465550-9

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSP**  
Borrower(s): **JASON TIMMONS, AND CHARTEL LEWIS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **11/22/2008** Original Loan Amount: **\$103,022.00**

Recorded in Cook County, IL on: **12/11/2008**, book **N/A**, page **N/A** and instrument number **0834604099**

Property Legal Description:  
**LOT 41, IN BLOCK 8, IN CANTERBURY GARDENS UNIT NO. 2A, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1957 AS DOCUMENT 16805654, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 28-24-108-014-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

*8-10-11*

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Luis Roldan, Assistant Secretary**

# UNOFFICIAL COPY

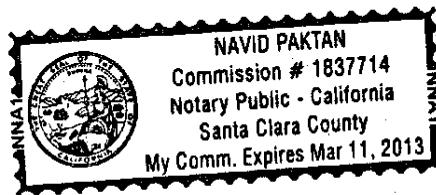
State of California  
County of Ventura

On 08-10-2011 before me, NAVID PAKTAN, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NAVID PAKTAN  
Notary Public: NAVID PAKTAN (Seal)  
My Commission Expires: 3-11-13



Attached To Assignment of Mortgage.

Borrower : Timmons & Lewis.

ND

Property of Cook County Clerk's Office