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Doc#: 1122403036 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2011 01:45 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0918240077

Return to
Chicago Title
ServiceLink Division
4000 Industrial Blvd
Allquippa, PA 15001

Prepared by: Randy Rupe

SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1701141002, at Volume/Book/Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Mark E Muenzler and Jason E Tolliver, being dated the ____ day of _____, _____, in an amount not to exceed \$269,153.00 and recorded in Official Record Volume _____ Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Doc 13103791 Rec 6-22-11

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of May, 2011.

By: 
Brian Davison, Bank Officer

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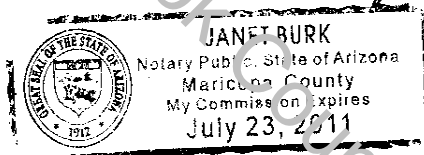
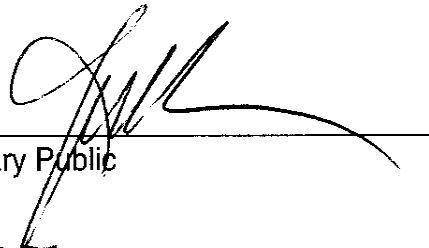
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of May, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



Property of Cool Property Clerk's Office

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Exhibit "A" Legal Description

ALL THAT CONDOMINIUM IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS

PARCEL 1: UNIT 3S IN THE EDGEWATER BEACH MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BLOCK 3 IN ARGYLE, BEING A SUBDIVISION OF LTOS 1 AND 2 IN FUSSEY AND FENNIMORES SUBDIVISION OF THE SE 1/4 OF SECTION 8 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 AND 2 OF CONORROE AND COLEHAURS SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORES SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 8, 1999 AS DOCUMENT 99219815 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, STATE OF ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF STORAGE LOCKER S-5 ROOF DECK R-3S AND DECK D-3S LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM JEFFREY DILLMAN AND LINDA DILLMAN, HUSBAND AND WIFE AS SET FORTH IN DOC # 0701141000 DATED 12/18/2006 AND RECORDED 01/11/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 14-08-402-014-1003