Recording Requested By:

Bank of America

Prepared By: Srbui Muradyan

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#
Tax ID:

25-01-401-075-0000

Property Address.

9107 S Chappel Ave

Chicago, IL 60617-373.

II.0v2-AM 14365325

4/2011

This space for Recorder's use

MIN #: 1001337-0003158642-6

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned polder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 344/4 dies hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSP

Borrower(s):

RAMONA NOEL, A SINGLE WOMAN

Date of Mortgage: 4/19/2008

Original Loan Amount: \$207,759.10

Recorded in Cook County, IL on: 5/8/2008, book N/A, page N/A and instrument number 0812908327

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT! ORTY-FIVE (EXCEPTING THE SOUTH 17 FEET THEREOF) AND LOT FORTY-SIX IN BLOCK 7) IN S.U. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCI! AL MERIDIAN IN COOK COUNTY, ILLINOIS. APN# 25-01-401-075-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Luis Roldan, Assistant Secretary

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## **UNOFFICIAL COPY**

State of California County of Ventura			
On 08-09-2011 before me,	NAVID	PAKTAN	, Notary Public, personally appeared
Luis Roldan, who proved to me on the based subscribed to the within instrument and acauthorized capacity (ies), and that by his/h behalf of which the person(s) acted, executively.	asis of satisfactory cknowledged to m <del>er/their</del> signature(	evidence to be to e that he/ <del>she/the</del> on the instrum	he person(s) whose name(s) is/are y executed the same in his/her/their
I certify under PENALTY OF PERJUI paragraph is true and correct.	RY under the law	s of the State of	California that the foregoing

WITNESS my hand and official seal.

Notary Public:

NAVIO PAKTAN

My Commission Expires: 3-11-13

(Seal)



Attached To Assignment of Mortgage.

Borrower: Ramina Noel.

County Clark's Office