Doc#. 1122408148 fee: \$48.00 **UNOFFIC** ∆at : 08/12/2011 1 25 AWPg: 1 of 2 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1617108755

MERS ID#:

MERS PHONE#: 1-888-679 32

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CONNIE KIM

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Deed Book: Original Instrument No: 0526353213 Original Deed Page:

Date of Note: 09/02/2005 Original Recording Date: 09/20/2005

Property Address: 915 LONG RD GLENVIEW, IL 60025

Legal Description: See exhibit A attached

PIN #: 05-31-402-017-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

majann,

State of LA 1 City/County of Ouachita

affer Ken D

This instrument was acknowledged before me on 08/12/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Clopy

Commission Resides in: Ouachita

1122408148 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1617108785

## EXHIBIT A

LOT 17 IN BLOCK 2 IN UNITED REALTY COMPANY'S "GLENAYRE GARDEN", BEING A SUBDIVISION OF PART OF THE WEST 44 ACRES THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF THE EAST 10 ACRES OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE VACATED EAST 3 FEET OF LONG ROAP, ALL IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIND PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND BEING PROPORTIONATE SHARE OF THE SURPLUS IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 APPURTENANT TO PART OF THE WEST 44 ACRES AFORESAID, IN COOK COUNTY, ILLINOIS. PIN 05-31-402-017-0000

