Doc#. 1122408160 fee: \$48.00 Aat 8: 08/12/2011 1 26 AWPg: 1 of 1 Code County Recorder of Deeds Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 20056/7320 MERS ID#: 100011520030778200

MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD ROGALA, SOLELY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0808541063 Original Deed Book: Original Deed Page:

Date of Note: 03/17/2008 Original Recording Date: 03/25/2008 Property Address: 1849 WEST NORTH AVENUE #9 CHICAGG, JL 60622

Legal Description: UNIT NUMBER 9 AND PARKIND UNIT P-14 IN THE NORTH 18 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING D'SCRIBED TRACT OF LAND; LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6 TO WINSHIP 39 NORTH, RANGE 14 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGF 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00199603; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: 17-06-201-028-1009

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/12/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

Wath

State of MD

City/County of Washington

This instrument was acknowledged before me on 08/12/2011 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Shawn Lyerly **Notary Public** Frederick Co., MD

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2012

Resides in: Washington