

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1817619032121007**

Tax ID: **29-12-111-061**

Property Address:
317 Madison Ave
Calumet City, IL 60409-1708

IL0v2-AM 14961870

8/12/07

This space for Recorder's use

MIN #: 100425240013839961

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP, AN OP. SUB. MLB&T CO., FSB**

Borrower(s): **YOLANDA JACKSON, UNMARRIED**

Date of Mortgage: 4/6/2007 Original Loan Amount: \$158,000.00

Recorded in Cook County, IL on: 4/16/2007, book N/A, page N/A and instrument number 0710657126

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 6.00 FEET OF LOT 48 IN BLOCK 8 IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 32 FEET OF THAT PART OF HERETOFORE VACATED CLEVELAND AVENUE (RECORDED DECEMBER 8, 1966 AS DOCUMENT NO. 2001 7985) LYING EAST OF THE WEST LINE (EXTENDED SOUTH) OF BLOCK 1 IN AFORESAID CALUMET SUBDIVISION AND LYING WEST OF THE WEST LINE (EXTENDED SOUTH) OF THE NORTH-SOUTH ALLEY IN SAID BLOCK 1 IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 29-12-111-061 317 MADISON, CALUMET CITY IL 60409 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8-10-07

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:


Luis Roldan, Assistant Secretary

UNOFFICIAL COPY

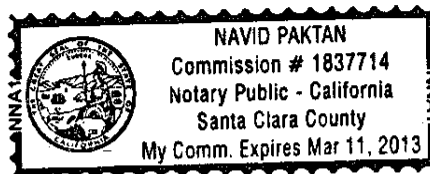
State of California
County of Ventura

On 08-10-2011 before me, NAVID PAKTAN, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: NAVID PAKTAN (Seal)
My Commission Expires: 3-11-13



Attached To Assignment of Mortgage.

Borrower: Jackson
NP

Property of Cook County Clerk's Office