

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **87012326628519055**

Tax ID: **13-28-204-006**

Property Address:
5143 W Fletcher St
Chicago, IL 60641-5050

IL0v2-AM 14222310

8/12/2011

This space for Recorder's use

MIN #: 100077910005174640

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWA 12, INC., ALTERNATIVE LOAN TRUST 2006-OC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC1** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DECISION ONE MORTGAGE COMPANY, LLC**
Borrower(s): **JOSE ALPERTO AND MARIETTA ALPERTO, HUSBAND AND WIFE**
Date of Mortgage: **11/1/2005** Original Loan Amount: **\$308,000.00**
Recorded in Cook County, IL on: **12/12/2005**, book N/A, page N/A and instrument number **0534640060**

Property Legal Description:
LOT 13 IN WEBER AND WATZO'S RESUBDIVISION OF LOTS 1 TO 5 OF BLOCK 15 IN HEILD'S SUBDIVISION OF BLOCKS 13, 14 AND 15 IN FALCONERS ADDITION IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 13-28-204-006 (VOLUME NUMBER 358). COMMONLY KNOWN AS: 5143 WEST FLETCHER CHICAGO IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8-10-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Luis Roldan, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

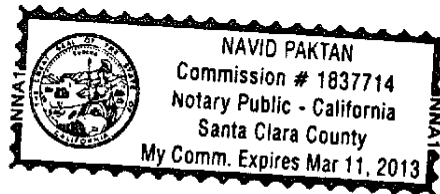
On 08-10-2011 before me, NAVID PAKTAN, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NAVID PAKTAN
Notary Public: NAVID PAKTAN
My Commission Expires: 3-11-13

(Seal)



Attached To Assignment of mortgage.

Borrowers: Alper et al.
na

Property of Cook County Clerk's Office