Doc#. 1122408221 fee: \$48.00 UNOFFIC Aate: 08/12/2011 2 09 PM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511-41931

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): VICENTE SALGADO AND ROSA SALGADO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0330122114 Original Deed Book: Original Deed Page:

Original Recording Date: 10/28/2003 Date of Note: 09/11/2003

Property Address: 1920 S 60TH CT CICERO, IL 60804

Legal Description: THE NORTH 33,25 FEET OF LOT 3 IN BLOCK 10 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTH VLST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-20-327-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

C KNIGY

affer Ken

State of LA City/County of Ouachita

ile 14's Office This instrument was acknowledged before me on 08/12/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. SS III. . SNIPSLA

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita