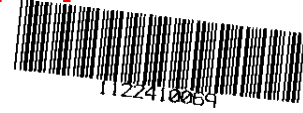


# UNOFFICIAL COPY



Doc#: 1122410069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2011 02:40 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Evelyn Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000483152 "Michael E Blake" Cook County Recorder, Illinois

Dated: August 09, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **MICHAEL E BLAKE AND MARGARET BLAKE, HIS WIFE, TEANATS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **1/18/2003** calling for the original principal sum of dollars **(\$80,000.00)**, and recorded on **JANUARY 27, 2003** in Mortgage Record , page and/or instrument # **0030118436**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$80,000.00**  
Tax Parcel ID: **18-05-312-031-0000**  
Property Address: **4548 FRANKLIN AVE, WESTERN SPRINGS, IL 60558**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **9th** day of **August, 2011**.


S Yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT sw

# UNOFFICIAL COPY

LOAN #: 2000483152 "Michael E Blake" Cook County Recorder, Illinois

Dated: August 09, 2011

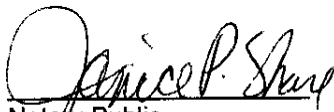
THE NORTHERN TRUST COMPANY

By:   
**PAUL CHOI**  
**ASSISTANT VICE PRESIDENT**

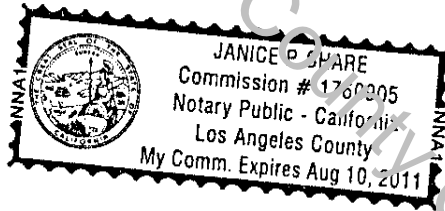
State of **CALIFORNIA**  
County of **LOS ANGELES**

On **August 09, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Paul Choi**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**

(This area is for notarial seal)



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION:

PARCEL 1: LOT 9 IN BLOCK 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD (EXCEPT THE WEST 3.75 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2. THAT PART OF THE EAST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY IN SAID BLOCK 53 LYING WEST AND ADJOINING LOT 9 IN THE AFORESAID SUBDIVISION OF BLOCK 53 IN COOK COUNTY, ILLINOIS.

P.I.N. 18-05-312021