

# UNOFFICIAL COPY



1122417007

Recording Requested/Prepared By:  
**Evelyn, Rivas**  
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**P.O.Box 29071**  
**Glendale, CA 91209**  
Voice: 800-331-3282

Doc#: 1122417007 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2011 08:31 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 10001579900 ("Antonio D Torres" COOK COUNTY RECORDER, Illinois

Dated: **AUGUST 08, 2011**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **ANTONIO D TORRES AND SERGIO A. TORRES, FATHER AND SON**, all their right and interest in and to that certain Assignment of Rents recorded on **11/28/1997** as Instrument No **97892914**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.  
Tax Parcel ID: **13-13-106-005-0000**  
Property Address: **3643 W Fullerton, Chicago, IL 60639**

Legal and/or Assignment: **See Exhibit A.**

Dated this **8th** day of **AUGUST, 2011**

**BANCO POPULAR NORTH AMERICA**

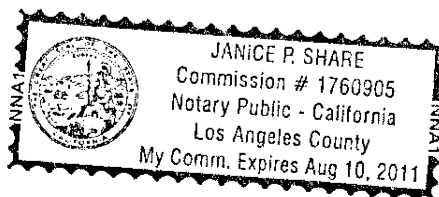
By: *Nellie Ruiz*  
**NELLIE RUIZ, ASSISTANT VICE PRESIDENT**

STATE OF California, COUNTY OF LOS ANGELES

On **August 08, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice P. Share*  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)

S y  
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ANTONIO D TORRES  
100015799001

## EXHIBIT A

LOT 5 IN BLOCK 2 IN AUGUSTUS JACOBSON'S SUBDIVISION OF BLOCK 1 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office