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Doc#: 1122418034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/12/2011 02:23 PM Pg: 1 of 4

Return To:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92812

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITZ 2000 IRVINE, CA 92612

Loan Number: 0001043302

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVING, CA 92612

does hereby grant, sell, assign, transfer and convey unto PTUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR NEW CENTURY HOME

a EQUITY LOAN of TRUST in SERIES law 903-4 ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is

a certain Mortgage dated August 29, 2003

ANA A ALVARADO

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** property situated in **COOK**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described County, State of Illinois:

RETURN TO: JAROS, TITTLE & O'TOOLE, 20 N. Clark, #510, Chyc, IL 60602 11-35638

Parcel ID#: 20-08-109-041-0000

Property Address: 4840 S. LAFLIN STREET , CHICAGO, ILLINOIS 60609

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0329542217

r No. 0329542217 , at page Records of **COOK** (or as No. County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Page 1 of 2

initials:

VMP MORTGAGE FORMS - (800)521-7291



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0001043302

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 11, 2003

Ma Culi	NEW CENTURY MORTOAGE CORPORATION	
Witness	NEW CENTURY MORTGAGE CORPORATION (Assignor)	
Witness	By: (Signature)	
	Magdá Vj∕l√anyeva A.V.P.∖Shippying Manager	
Mesh Raina Chrycya		
Scal: AUG GO		
3 7 P 1995 7		
FORM'S CHILLIANS OF THE STATE O		
W. N.O. William		
State of CALIFORNIA		
County of ORANGE		
This instrument was adknowledged before me on by Magda Villanueva	september 11, 2003	
as A.V.P.\Shipping Manager NEW CENTURY MORTGAGE CORPORATION		of
NEW ORIGINAL COMPONENTS		•
	C/	
	Reina Chavoya	
-995W(IL) (0109).01	Page 2 of 2	
v	Page 2 of 2	

1122418034 Page: 3 of 4 C'''CAGO TITLE INSURANCE COMPANY CONTRETE FOR AMERICA SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008045324 HW

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 32 IN THE RESUBDIVISION OF BLOCK 3 IN KAY'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CREEGAL CL-3

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On September 11, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature of Notary Public

REINA CHAVOYA COMMISSION # 1404917 COMMISSION EXPIRES: MARCH 11, 2007

