

UNOFFICIAL COPY

This instrument was drafted by and returned to:
Holly Ann Jamison, Clerk
Wells Fargo Bank, N.A.
P.O. Box 50010, 7711 Plantation Road, 3rd Floor
Roanoke, VA 24019-3224



Doc#: 1122419084 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2011 01:13 PM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE - BY BANK

Loan # **R500303909899**

The undersigned Bank certifies that the following is NOT fully paid and satisfied: Mortgage executed by **LAURA A BRYSON & DWAYNE BRYSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0536306117** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2324 LEYDEN AVE, RIVER GROVE IL 60171** and legally described as follows: **SEE ATTACHED SCHEDULE A**

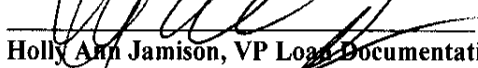
The indebtedness secured by the aforementioned mortgage has not been satisfied.

Wells Fargo Bank, N.A. requests that this Release of Real Estate Mortgage be recorded and the above mentioned security instrument be cancelled of record.

Permanent Index No. **12342090090000**

Today's Date **07/26/2011**

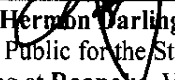
WELLS FARGO BANK, N.A.
SBM WACHOVIA MORTGAGE CORPORATION
Name of Bank

By 
Holly Ann Jamison, VP Loan Documentation

COUNTERSIGNED:
By 
Ashley Clements, VP Loan Documentation

STATE OF VIRGINIA }
COUNTY OF ROANOKE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Larry Hermon Darling
Notary Public for the State of Virginia
Residing at **Roanoke**, Virginia
My Commission Expires: **02/28/2015** Commission# **280242**



Embossed Hereon is My Commonwealth of VA
Notary Public Seal - County of Roanoke
My commission expires 02/28/2015
Larry Hermon Darling ID # 280242



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SCHEDULE "A"

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF RIVER GROVE IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/15/2004 AND RECORDED 10/21/2004 IN INSTRUMENT NUMBER 0429547134 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 9 IN JENS P. LARSEN SUBDIVISION OF THE EAST 158 FEET OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT THE NORTH 50 FEET THEREOF) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL ID NUMBER: 12-34-209-009-0000

Property of Cook County Clerk's Office