OFFICIAL COPY

THIS INSTRUMENT PREPA AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT PNC MORTGAGE, A DIVISION OF PNC **BANK, NATIONAL ASSOCIATION** 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0003728049 **GLENN O'BRIEN** PO Date: 08/02/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100120001000254/16 MERS PHONE: 1-888-679-6377



Doc#: 1122419007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/12/2011 08:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

<u>GLENN O'BRIEN AND VENNA O'BRIEN MARRIED/HUSBAND AI</u>	ND WIFE
to PERL MORTGAGE INC dated December 15, 2004 calling for the	original principal sum of dollars (\$600.000.00)
and recorded in Mortgage Record, page	and/or instrument # 0503135341, of the
records in the office of the Recorder of COOK COUNTY, LINOIS, n	nore particularly described as follows, to wit:
337 S PARK RD, LAGRANGE IL - 60525	,

Tax Parcel No. <u>18-05-422-007-0000</u>

LOT 16(EXCEPT THE SOUTH 30 FEET) ALL OF LOT 17 AND IP(EXCEPT THE NORTH 45 FEET) IN BLOCK 2 IN PARK ROAD ADDITION TO LA GRANGE A SUBDIVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 330 FEET OF THE NORTH 635 FEET THEREOF) IN SECTION 5, TOWNSHIP 38 NORTH, PAGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of August, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC

Βv

its VICE PRESIDENT

IL REL

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0003728049

UNOFFICIAL COPY

MERS # 100120001000254715 MERS PHONE: 1-888-679-6377

GLENN O'BRIEN

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd</u> day of <u>August</u>, <u>2011</u>, personally appeared <u>TERES A ENIX</u>, <u>VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

OF OHO

HOLLY CREEKMORE NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 26, 2012

SOME OFFICE