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### LIS PENDENS NOTICE

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Doc#: 1122433138 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/12/2011 01:55 PM Pg: 1 of 4

Type or Print Complete Information

.... OST UITY

C10090018

JPMorgan Chase Bank, National Association Plaintiff,

VS.

Jeanine C. Zapatka; JPMorgan Chase Bank, N.A.; Stonington Condominium Association; Unknown Owners and Non-Record Claimants Defendants. CASE NO. 1 7 7 7 7

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by Said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 02-24-104-059-1154

- (i) The names of all plaintiffs, defendants and the case number are set fort, above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Jeanine C. Zapatka
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 137 South Stonington Drive, Palatine, Illinois 60074
- (vi) Identification of the mortgage sought to be foreclosed
  - a) Mortgagors: Jeanine C. Zapatka
  - b) Mortgagee: JPMorgan Chase Bank, National Association

1122433138 Page: 2 of 4

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- Date of mortgage: May 29, 2003 c)
- Date and place of recording: d) July 28, 2003 in the office of the Recorder of Deeds or Registrar of Titles
- Document number: 0320932017 e)

## Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- The name and address of the party plaintiff making said claim and asserting said mortgage is: JPMorgan Chase Bank, National Association
- Said plaintiff claims a mortgage lien upon said real estate: 137 South Stonington Drive, (b) Paratine, Illinois 60074
- The nature of said claim is the mortgage and foreclosure action described above. (c)
- The names of the persons against whom said claim is made are: (d) Jeanine C. Zapatka: IPMorgan Chase Bank, N.A.; Stonington Condominium Association:
- The legal description of said real estate appears below. (e)
- The name and address of the person executing this notice appears below. (f)
- The name and address of the person who prepared this notige appears below. (g)

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Steven C. Lindberd

Attorney At Law

ARDC No. 3126232

Prepared by: FREEDMAN ANSELMO LINDBERG LLC 1807 W. Diehl Rd., Ste 333 Naperville, IL 60566-7228 630-983-0770 866-402-8661 630-428-4620 (fax) Attorney No. Cook 26122, DuPage 42005, Kane 031-26104. Peoria 1794, Winnebago 3802, IL 03126232 Louis Freedman- 3126104, Thomas Anselmo- 3125949, Steven Lindberg- 3126232, Doug Oliver - 6273607, Barbara Nilsen- 6287524, Clay A. Mosberg- 1972316, Karl V. Meyer- 6220397, Bryan D. Hughes- 6300070, Ann W. Lopez- 6190037,

Jonathan Nusgart- 6211908, William B. Kalbac- 6301771, Sarah K. Lash- 6300299,

John Gerrity- 6303376, W. Brandon Rogers- 6302871,

Jason A. Newman, Of Counsel, - 6275591

Return To: Firefly Legal 19150 S. 88th Ave. Mokena, IL 60448

1122433138 Page: 3 of 4

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#### LEGAL DESCRIPTION:

UNIT NO. 34-4 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION ON COOK COUNTY CLERK'S OFFICE OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

1122433138 Page: 4 of 4

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## CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF

### FINANCIAL AND PROFESSIONAL REGULATION

I Hannah M. hereby certify Firefly Legal Inc. mailed or delivered a copy of the attached Lis Pendens to the Illinois Department of Financial and professional Regulation, at 122 S. Michigan Ave., Suite. 1900, Chicago, IL 60603 on Award D. 2011.

Property of Cook County Clark's Office