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M&T BANK



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Doc#: 1122434006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2011 08:51 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0011305471 "NEWFORD"  
SELLER'S LENDER ID#: 041

MERS #: 100050300004589371 SIS #: 1-688-670-6377

Date of Assignment: July 26th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLACK DIAMOND MORTGAGE INC at ONE FOUNTAIN PLAZA, 7TH FLOOR, BUFFALO, NY 14203  
Assignee: M&T BANK at 1 FOUNTAIN PLAZA, BUFFALO, NY 14203

Executed By: DAVID A NEWFORD, PAMELA M NEWFORD, AS TENANTS BY ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BLACK DIAMOND MORTGAGE INC.

Date of Mortgage: 01/05/2006 Recorded: 01/25/2006 as Instrument No.: 0602548017 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 09-21-106-006-0000

Property Address: 848 MASON LANE, DES PLAINES, IL 60016

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$272,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*NFF\*NFFMATB\*07/26/2011 11:26:48 AM\* MATB01MATBA00000000000000307804\* ILCOOK\* 0011305471 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*NFFMATB\*

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO  
9933 N. LAWLER #560, SKOKIE, IL 60077  
(847)329-7456, Fax (847)329-8901  
Authorized Agent For: LAWYERS TITLE INSURANCE

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 34425-CC

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*The land referred to in this Commitment is described as follows:*

LOT 34 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET, IN COOK COUNTY, ILLINOIS.

09-21-108-006-0000

848 MASON LANE, DES PLAINES, IL 60016

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.