NOFFICIAL COPY

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by Circuit Court of. County, Illinois on May 23, 2011 in Case No. 11 CH 7383 entitled Northbrook and pursuant which the nortgaged real estate hereinafter described was sold at public sale by said grantor on July 2011, does hereby grant, transfer and convey Armitage Acquisitions, LLC, Illinois Company Liability the following described real

situated



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/15/2011 10:42 AM Pg: 1 of 2

County of Cook, State of Illinois, to have and to hold forever:

the

THAT PART OF LOTS 1 AND 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1, THENCE WEST ALONG THE LINE OF LOT 1, 73.16 LEET, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF LOT 1 AFORESAID 29.35 FELT, THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 1, 0.59 FEET, THENCE SOUTH THROUGH PARTY WALL, ALONG A LINE PARALLEL TO THE EAST LINE OF LOT 1, 10.85 FEET, THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 1, 72.57 FEET, THENCE NORTH ALONG THE EAST LINE OF LOT 1, 40.20 FEET TO THE LINE OF LOT 1, 72.57 FEET, THENCE NORTH ALONG THE EAST TIME OF LOT 1, 10.20 LINE POINT OF BEGINNING, ALL IN BLOCK 2 IN M. REICH'S RISUPPLIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF AND THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNS'IP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 14-33-129-033 Commonly known as 539-41 West Dickens Avenue, Chicago, IL 60614.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this August 1, 2011.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on August 1, 2011 by Andrew D. Schusteff as President and Nathan H. Lichterstein-co-Secretary of Intercounty Judicial Sales Corporation

OFFICIAL SEAL ANGELA C STEPHEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/13 Prepared

Notary Public 💃 20 W. Madison St. Chicago, IL 60602.

RETURN TO:

NOT

Box 400-CTCC

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