UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-20199

MERS Phone Number: 1-888-679-6377 MIN Number: 100522600000097026 Doc#: 1122742161 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/15/2011 03:27 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Clearwater Mortgage its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accreed or to accrue under said Mortgage dated 7/13/2009 executed by Gabriel Rubio and Basilisa Rubio

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Clearwater Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/24/2009 as Document Number 0923650039 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 15-09-103-035	138 Marshall Avenue	, B ₋ l'wood, IL 60104	
IN WITNESS WHEREOF, said attested by its	party of the first part has can and its corpo	used this instrument to be signed by its porate seal affixed hereto this As day of	VP and JULY , 20 11.
	n Systems, Inc. as Nominee	for Clearwater Mort 3202 its successors	Significance in the state of th
STATE OF South Care	olina ss	0,	SEAL 1999 Y
COUNTY OF -Greenville			William A. William

1, YOLANDA A. YOUNG, the undersigned Notary Public, do hereby certify that Wan Hobbs and Children Morrs who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 days (1977), 2011.

Notary Public SEAD OT AR!

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LOT 16 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 1 TO 4 INCLUSIVE AND VACATED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANNHEIM AND ST. CHARLES ROADS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office