

# UNOFFICIAL COPY

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70  
MERS Phone Number: 1-888-679-6377  
MIN Number:



Doc#: 1122742183 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2011 03:58 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for First Home Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Bank of America, N.A., as successor by merger to BAC Home Loans Servicing, LP**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/15/2004 executed by **Hike L. Lee and Connie Song**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for First Home Mortgage**. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 04/27/2004 as Document Number 0411835120 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

**Commonly known as:** 711 Timothy Lane, Des Plaines, IL 60016  
**PIN:** 03-36-304-016

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 27th day of July, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for First Home Mortgage

By: Mercedes Judilla Attest: Youda Crain  
**Mercedes Judilla Assistant Secretary** **Youda Crain Assistant Secretary**

STATE OF \_\_\_\_\_ SS  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be a free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public SEAL

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LOT 16 IN UNIT ONE OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1959 AS DOCUMENT NUMBER 1869758.

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## ACKNOWLEDGMENT

State of California  
County of VENTURA

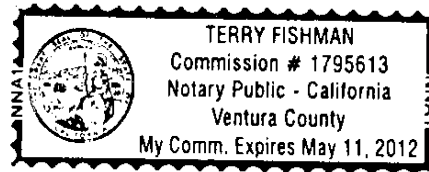
On JULY 29 2011 before me, TERRY FISHMAN - NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared MERCEDES JUDILLA \*\*\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to ~~me~~ within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in  
~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Terry Fishman* (Seal)



ATTACHED TO ASSIGNMENT OF MORTGAGE  
BORROWERS: MIKE L. LEE AND  
CONNIE SONG

*[Handwritten mark]*