

# UNOFFICIAL COPY



Doc#: 1122742137 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2011 02:59 PM Pg: 1 of 3

Property of Cook County Clerk's Office

11-053744

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

STEFAN SKRZYPKOWSKI; HANNA  
SKRZYPKOWSKI; 7929 W. GRAND AVENUE  
CONDOMINIUM ASSOCIATION; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS  
DEFENDANTS

NO.

11CH 27565

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Aug 4, 2011, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record:  
Stefan Skrzykowski and Hanna Skrzykowski, as Tenants by the Entirety
- The following Mortgage is sought to be foreclosed:  
Mortgage made by Stefan Skrzykowski and Hanna Skrzykowski to American Fidelity Mortgage Services, Inc. and recorded February 10, 2003 as Document No. 0030195426 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NUMBER 202 IN THE 7929 W. GRAND AVENUE CONDOMINIUM AS  
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT  
OF LAND: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT

3003/16/11

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CLARE HOME ADDITION SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED JUNE 20, 2001 BY LOULEE INC., AN ILLINOIS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 21, 2001 AS DOCUMENT NO. 0010546378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.


PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING NO. 24 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010546378.

Commonly known as 7929 West Grand Avenue, Unit 202, Elmwood Park, IL 60707

Permanent Index No.: 12-25-320-054-1003

3. Parties against whom foreclosure is sought:  
Stefan Skrzyzkowski; Hanna Skrzyzkowski; 7929 W. Grand Avenue Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE:

  
Attorney of Record

Shara Netterstrom

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Alan Kaufman (6289893)  
Joel A. Knosher (6298481)  
Frank Lin (6290053)

Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295355)  
Sachin P. Shah (6298690)  
Laura A. Wolf (6297986)

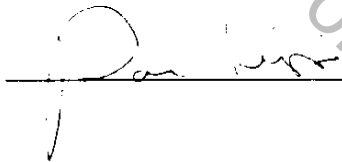
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
**(IN COOK COUNTY: MAIL TO BOX 254)**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE

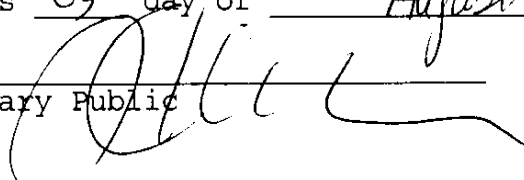
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois }  
County of Lake }



Signed and Sworn to before me  
this 03 day of August, 2011.

Notary Public 

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