

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)



Doc#: 1122747060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2011 02:30 PM Pg: 1 of 2

08BAR11290

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **North Star Trust, not personally but as Trustee on behalf of North Star Trust Company as Successor Trustee to National Bank of Commerce, as Trustee under Trust Agreement dated November 13, 2001 known as Trust 9993** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **17th** day of **March, 2008** and recorded in the Recorder's Office of **Cook County, in the State of Illinois**, as document No. **0808847077** to the premises therein described as follows, situated in the County of **Cook, State of Illinois**, to wit:

THE WEST 61 FEET OF LOT 7 IN BLOCK 6 IN O'CONNORS ADDITION TO BELLWOOD, A SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

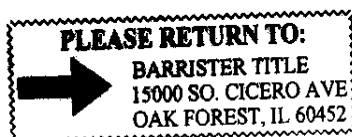
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-16-110-016-0000**

Address(es) of premises: **3611 Adams Street, Bellwood IL 60104**

Witness under my hand and seal this 20<sup>TH</sup> day of JULY, 2011.

Robert Bill, Vice President Commercial Loan Officer

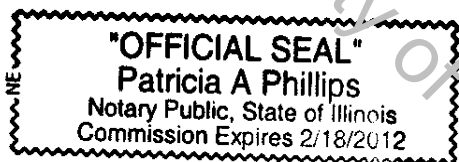


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STATE OF ILLINOIS  
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bob Bill**, personally known to me to be the **Vice President Commercial Loan Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President Commercial Loan Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of JULY, 2011.



*Patricia A. Phillips*  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

AUSTIN BANK OF CHICAGO  
2 S. YORK RD.  
BENSENVILLE, IL 60106