Doc#. 1122757082 fee: \$48.00

Aate: 08 15/7011 DB 17/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 9273194

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAKOB BAKST AND MARL YN BAKST, AKA MALKA BAKST, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGF, COMPANY

Original Instrument No: 0404250272 Original Deed Book: Original Deed Page:

Date of Note: <u>12/12/2003</u> Original Recording Date: <u>02/11/2004</u>

Property Address: 6302 N MONTICELLO AVE CHICAGO, IL 60659

Legal Description: PARCEL 1: LOT 25 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S SEVENTH KIMBALL 30 ULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTHEAST FRACTION AL 1/4 AND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE NORTH 4 FEET OF LOT 25 AND LOT 26 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NOR OH EDGEWATER, BEING A SUBDIVISION IN THE NORTH EAST 1/4 AND THE NORTH WEST FRACTIONAL QUARTER OF SECTION 2 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PP. NCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN #: 13-02-105-041-0000,13-02-105-042-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of \$\mathcal{C} \sigma' \frac{1}{2} \cdot 2011.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 08/12/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohlo
My Commission Expires
September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

1122757082 Page: 2 of 2

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