



Doc#: 1122722081 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2011 02:52 PM Pg: 1 of 2

When Recorded Return To:
Taylor, Bean & Whitaker
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1815876R

RESCISSION/VACATION OF ASSIGNMENT OF MORTGAGE/DEED

1. A Mortgage/Deed of Trust dated 06/07/2007 was made by TIWANNA P CONNOLLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0717042025 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

SEE ATTACHED EXHIBIT A

17-17-211-029-0000

known as: 4953 S CALUMET AVE APT 3N CHICAGO, IL 60615

2. Through inadvertence and mistake the undersigned executed an Assignment of Mortgage/Deed (hereinafter the "Assignment") of said mortgage/deed of trust, which Assignment was RECORDED 03/21/2011 DOC#: 1108010024 in the official records of said County.

3. The undersigned hereby cancels and rescinds the Assignment to the same extent and effect as though the Assignment had never been issued and recorded.

Dated on 8/3/11 (MM/DD/YYYY)

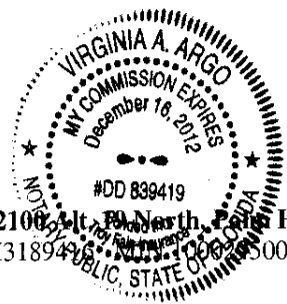
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: *Jeffery W. Cavender*
Jeffery W. Cavender VICE PRESIDENT

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me on 8/3/11 (MM/DD/YYYY), by Jeffery W. Cavender as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Virginia A. Argo
Virginia A. Argo
Notary Public - State of FLORIDA
Commission expires: 12/16/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
TBWAS 14623824 -- RESCISSIONS BSH31894600018158760 MERS PHONE 1-888-679-MERS
FORM5\RCAIL1



14623824

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4 IN THE 1033 WEST MONROE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25.58 FEET OF THE EAST 50.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE WEST 26.64 FEET OF THE AFORESAID TRACT (EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF);

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0624839027, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 0625718021, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-- , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109. IN COOK COUNTY, ILLINOIS