

Doc#: 1122729026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2011 03:26 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, WELLS FARGO BANK, NATIONAL ASSOCIATION, as administrative agent ("Administrative Agent"), for itself as lender and other lender(s) (the "Lenders") having an office at 123 North Wacker Drive, Suite 1900, Chicago, Illinois 60606, does hereby certify, that a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, lated December 7, 2006, executed by Transwestern Columbia Centre III, L.L.C., a Delaware limited liability company, in favor of Administrative Agent for the benefit of Lenders which was recorded in the official records of Cook County Recorder of Deeds on December 12, 2006 as document pumber 0634618077, as modified by (i) that certain First Omnibus Amendment to Loan Documents and Other Related Documents dated January 31, 2008 and recorded February 6, 2008 as document 0803731018, and (ii) that certain Memorandum of Second Omnibus Amendment to Loan Documents and Other Related Documents dated as of June 17, 2010 and recorded June 21, 2010 as document 1017213028, covering land situated in Cook County, City of Rosemont, IL, as described in Exhibit "A" attached hereto, is hereby discharged and released.

Permanent Index #: 12-10-100-051-0000

Address of Property: 9525 W. Bryn Mawr Avenue, Rosemont, Illir ols

Dated: August 10, 2011

Prepared by: MOSES & SINGER LLP 405 Lexington Avenue New York, NY 10174-1299 Attn: Richard E. Strauss WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, as Administrative Agent for itselfas a Lender and other Lenders

Name:

 $B_{X}$ 

David R. Bernas Vice President

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# **UNOFFICIAL COPY**

STATE OF III. OG 5
COUNTY OF COOK

The foregoing instrument was acknowledged before me this <u>Z</u> day of <u>August</u>, 2011, by <u>David L. Beinas</u>, a <u>vice Presiden</u> of Wells Fargo Bank, National Association, a national banking association, who stated he/she was acting on behalf of the banking association. He/she is personally known to me or has produced <u>Minsoit</u> as identification and did/did not take an oath.

Print Name: Man GvZ
Notary Public, State and County Aforesaid

My Commission Expires: 6-4-20:2

County Aforesaid

S: 6-4-2012

OFFICIAL SEAL MARY GUZ
NOTARY PUBLIC, STATE OF ILLINOIS COOK COUNTY
MY COMMISSION EXPIRES 08/04/2012

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

## **Legal Description**

## PARCEL 1:

THE WEST 558.33 FEET (MEASURED ALONG THE NORTH LINE) OF LOT 1 OF HENRY HACHMEISTER'S DIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1908 AS DOCUMENT NUMBER 4183101, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE AFORESAID SECTION 10; THENCE SOUTHERLY ALVING THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 217 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 200 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF BRYN MAWR AVENUE, A DISTANCE OF 80 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 200 FEET; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF BRYN MAWR AVENUE, A DISTANCE OF 80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT IN UNDER THE EASEMENT PARCEL (AS DESCRIBED IN EXHIBIT C) SOLELY FOR THE USE OF SANITARY SEWER AND FOR THE PURPOSE OF SERVICING AND MAINTAINING THE SANITARY SEWER AND EXTENSION IN ACCORDANCE WITH THE PROVISIONS OF PARAGRAPHS 2 AND 3 IN THE AGREEMENT AS CREATED, DEFINED AND LIMITED IN THAT CERTAIN EASEMENT AGREEMENT DATED MARCH 1, 1989 AND RECORDED JANUARY 24, 1990 AS DOCUMENT NUMBER 90037337.

## PARCEL 3:

EASEMENT OVER PORTIONS OF THE VILLAGE OF ROSEMONT PROPERTY TO THE SOUTH OF PARCEL 1 AS MAY BE INCIDENTAL TO THE USE OF THAT CERTAIN SKYBRIDGE CONNECTING THE 9 STORY BUILDING ON THE LAND WITH THE MULTI- LEVEL CONCRETE PARKING FACILITY ON THE LAND TO THE SOUTH AS CREATED, DEFINED ANY LIMITED BY INSTRUMENT RECORDED JULY 25, 1990 AS DOCUMENT 90358728.

#### PARCEL 4:

ALL RIGHTS, INCLUDING THE USE OF 350 PARKING SPACES, AS GRANTED IN THE PARKING AGREEMENT MADE NOVEMBER 2, 1988 BY AND BETWEEN THE VILLAGE OF ROSEMONT, A MUNICIPAL CORPORATION, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 1986 AND KNOWN AS TRUST NUMBER 100841-01, A MEMORANDUM OF WHICH WAS RECORDED DECEMBER 14, 1988 AS DOCUMENT 88576474, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED JULY 25, 1990 AS DOCUMENT 90358728, AS AMENDED BY ADDENDUM THERETO RECORDED FEBRUARY 3, 1993 AS DOCUMENT 93087080.