

Doc#: 1122729035 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2011 03:43 PM Pg: 1 of 5

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, WELLS FARGO BANK, NATIONAL ASSOCIATION, as administrative agent ("Administrative Agent"), for itself as lender and other lender(s) (the "Lenders") having an office at 123 North Wacker Drive, Suite 1900, Chicago, Illinois 60606, does hereby certify, that a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, dated December 7, 2006, executed by Transwestern Columbia Centre II, L.L.C., a Delaware limited liability company, in favor of Administrative Agent for the benefit of Lenders which was recorded in the official records of Cook County Recorder of Deeds on December 12, 2006 as document pumber 0634618075, as modified by (i) that certain First Omnibus Amendment to Loan Documents and Other Related Documents dated January 31, 2008 and recorded February 6, 2008 as document 0833731018, and (ii) that certain Memorandum of Second Omnibus Amendment to Loan Documents and Other Related Documents dated as of June 17, 2010 and recorded June 21, 2010 as document 1017213028, covering land situated in Cook County, City of Rosemont, IL, as described in Exhibit "A" attached hereto, is hereby discharged and released.

Permanent Index #: 12-03-310-012-0000

Address of Property: 9450 W. Bryn Mawr Avenue, Rosemont, Illir 633

Dated: August 10, 2011

Prepared by: MOSES & SINGER LLP 405 Lexington Avenue New York, NY 10174-1299 Attn: Richard E. Strauss WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, as Administrative Agent for itself as a Lender and other Lenders

Name:

Ti+1...

David R. Bernas Vice President

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STATE OF THOO'S COUNTY OF COOK

The foregoing instrument was acknowledged before me this 2 day of Agust, 2011, by Sound f. Bornos, a vice President of Wells Fargo Bank, National Association, a national banking association, who stated he/she was acting on behalf of the banking association. He/she is personally known to me or has produced himself as identification and did/did not take an oath.

Print Name: Many G-v-Z
Notary Public, State and County Aforesaid

My Commission Expres: 6-4-2012

County Aforesaid

S:_6-4-2017

OFFICIAL SEAL MARY GUZ
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 06/04/2012

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Exhibit A

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN O'HARE AREA INDUSTRIAL DEVELOPMENT SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LCT 8 THE SOUTH 29.00 FEET OF LOT 9 AND ALSO THE NORTH 9.00 FEET OF THE SOUTH 38.00 FEET OF THE WEST 123.50 FEET OF LOT 9 IN O'HARE AREA INDUSTRIAL DE YELOPMENT SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LEASEHOLD ESTATE CREATED PY THE INSTRUMENT HEREIN REFERRED TO AS "THE LEASE" EXECUTED BY AND YETWEEN ETHEL HARRIS, LESSOR, AND NATIONAL BANK OF AUSTIN, AS TRUCTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1966 AND KNOWN AS TRUST NUMBER 4301, AS LESSEE, DATED SEPTEMBER 12, 1966 AND RECORDED FERRUARY 7, 1967 AS DOCUMENT 20058472 AND THEREAFTER ASSIGNED BY MESNE CONVEYANCES TO AMERICAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1985 AND KNOWN AS TRUST 66364 BY INSTRUMENT RECORDED FEBRUARY 18, 1986 AS DOCUMENT 86066233 AND THERE AFTER ASSIGNED TO GLENBOROUGH FUND VIII LLC BY ASSIGNMENT DATE) AJGUST 30, 2001 AND RECORDED SEPTEMBER 5, 2001 AS DOCUMENT 0010821223 AND THEREAFTER ASSIGNED TO GLENBOROUGH FUND XI LLC, A DELAWARE L'MITED LIABILITY COMPANY BY ASSIGNMENT DATED APRIL 2, 2004 AND RECORDED APRIL 6, 2004 AS DOCUMENT 0409727051 AND THEREAFTER ASSIGNED TO TRAIL WESTERN COLUMBIA CENTRE II, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY BY ASSIGNMENT AND ASSUMPTION AGREEMENT DATED SEPTEMBER 28, 2055 AND RECORDED SEPTEMBER 28, 2005 AS DOCUMENT 0527127201 AND DEMISING THE LAND FOR A TERM OF 50 YEARS BEGINNING SEPTEMBER 12, 1966 AND ENDING SEPTEMBER 12, 2016 FOR THE PURPOSE OF PARKING VEHICLES ONLY, OVER THE FOLLOWING LAND:

LOT 9 (EXCEPT THE SOUTH 29.00 FEET AND ALSO EXCEPT THE NORTH 9.00 FEET OF THE SOUTH 38.00 FEET OF THE WEST 123.5 FEET THEREOF) IN O'HARE AREA INDUSTRIAL DEVELOPMENT SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED IN THE GRANT OF EASEMENT RECORDED NOVEMBER 10, 1965 AS DOCUMENT 19645272 THE RIGHT TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN THE EASEMENT AREA DESCRIBED AS FOLLOWS:

THE WEST 5.0 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMEXCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER WITH A LINE 587.33 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID SOUT IWEST QUARTER, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHY F3T QUARTER (SAID LAST DESCRIBED PARALLEL LINE BEING HERE IN AFTER REFERRED TO AS "LINE A", AND THE SOUTH LINE OF SAID SOUTHWEST QUARTER HAVING AN ASSUMED BEARING OF NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 30.02 FEET TO THE POINT OF INTERSECTION WITH A LINE 30.00 FEET. AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE AFOREDESCRIBED "LINE A"; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 396.15 FEET TO A POINT 1013.50 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST QUALTER, EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE 33.00 FEET: THENCE NORTH 68 DEGREES 35 MINUTES 22 SECONDS EAST, 12.32 FEET TO THE POINT OF INTERSECTION WITH A LINE 37.50 FEET, A SMEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER, SAID POINT BEING THE PLACE OF BEGINNING, 7-PENCE CONTINUING NORTH 68 DEGREES 35 MINUTES 22 SECONDS EAST, 39.15 FEET TO A POINT 1061.42 FEET EAST AND 51.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER ALONG A LINE AT RIGHT ANGLES THERETO; 7 HENCE NORTH 10 DEGREES 57 MINUTES 25 SECONDS EAST, 147, 00 FEET TO A POINT 1089.36 FEET EAST AND 196.11 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, AS MEASURED ALONG THE SOUTH LINE OF SAID * SOUTHWEST QUARTER AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 10 DEGREES 02 MINUTES 50 SECONDS WEST, 106.50 FEET TO A POINT 1070.86 FEET EAST AND 300.53 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 38 DEGREES 59 MINUTES 34 SECONDS WEST, 82.70 FEET TO A POINT 1018.82 FEET EAST AND 364.81 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 66 DEGREES 12 MINUTES 20 SECONDS WEST, 109.29 FEET TO A POINT ON A LINE HEREINAFTER REFERRED TO AS "LINE B", BEING A STRAIGHT LINE DRAWN FROM A POINT ON THE AFOREDESCRIBED "LINE A", 442.30 FEET (DEED - 442.41 FEET), AS MEASURED ALONG THE AFOREDESCRIBED "LINE A". NORTH OF THE

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INTERSECTION OF SAID "LINE A" WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO A POINT ON THE CENTER LINE OF RIVER ROAD, 387.86 FEET, AS MEASURED ALONG SAID CENTER LINE, NORTHERLY OF THE INTERSECTION OF SAID CENTER LINE OF RIVER ROAD WITH THE SOUTH LINE OF SAID SOUTHWEST OUARTER, SAID POINT ON "LINE B" BEING 318.36 FEET (DEED - 318.42 FEET), AS MEASURED ALONG THE AFOREDESCRIBED "LINE B", EASTERLY OF THE INTERSECTION OF SAID "LINE B" WITH THE AFOREDESCRIBED "LINE A" AND THE AFORESAID POINT ON "LINE B" BEING AT THE INTERSECTION OF SAID "LINE B" WITH A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SOUTHWEST OUARTER FROM A POINT ON SAID SOUTH LINE 918.82 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 55 DEGREF 3 43 MINUTES 22 SECONDS WEST, 340.23 FEET TO AN INTERSECTION WITH A LINE 30.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE AFOREDESCRIBED "LINE A" (A NORTHWESTERLY EXTENSION OF SAID LAST DESCRIGED COURSE INTERSECTS THE AFOREDESCRIBED "LINE A" AT A POINT 620.87 FELL, AS MEASURED ALONG THE AFOREDESCRIBED "LINE A", NORTH OF THE INTERSECTION OF THE AFOREDESCRIBED "LINE A" WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER): THENCE SOUTH 01 DEGREES 56 MINUTES 22 SECONDS WEST 563.34 FEET TO AN INTERSECTION WITH A LINE 37.50 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE. County Clarks Office 406.36 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.