# UNOFFICIAL COP

Doc#: 1122731054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 08/15/2011 03:51 PM Pg: 1 of 3

Cook County Recorder of Deeds

SPECIAL WARRANTY DEED

Mail to:

Paper Street Equities We

2924 N. Lincoln Av #7

Chicago IL 60657

Grantees Address and Send subsequent tax bills to:

7924 N. Lincoln Ave #3

Chiugo 13-60657

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

day of June, 2011, between BAC HOME THIS INDENTURE, made this LOANS SERVICING, L.P., FKA COUNTRYWIDE HOME LOANS SERVICING, L.P., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PAPER STREET EQUITIES LLC, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Crantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

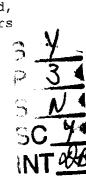
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RISTRICTIONS AND ANY OTHER MATTERS OF RECORD.

with all hereditaments and appurtenances thereunder Together belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to premises, with the hereditament described appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-23-219-052-1006

ADDRESS(ES): 1527 EAST 65TH STREET UNIT 3E, CHICAGO, IL 60637



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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office), and attested to by its (Office), (Name), the day and year first above written.
BY: BAC HOME LOANS SERVICING, L.P., FKA COUNTRYWIDE HOME LOANS  SERVICING L.P.  By: Attest Dawn Eddings, Assistant Vice President  Dawn Eddings, Assistant Vice President
State of California ) ) SS. County of Ventura )
On June 17, 11 before me, Orobah Fakhouri , personally appeared Karin Gould, and Dawn Eddings , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.
OROBAH FAKHOURI Commission # 1764387 Notary Public - California Ventura County MyComm. Boltes Aug 28, 2011
My commission expires on

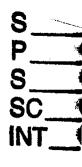
St., Suite 1140, Chicago, IL 60603.

08/15/2011 REAL ESTATE TRANSFER \$75.00 CHICAGO: \$30.00 CTA: \$105.00 TOTAL:

20-23-219-052-1006 | 20110701600635 | A8HSPX

REAL ESTATE TRANSFER		08/15/2011
	соок	\$5.00
	ILLINOIS:	\$10.00
	TOTAL:	\$15.00

20-23-219-052-1006 | 20110701600635 | 52GZW8



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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 1527-3 IN CARMEL VIEW CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 69 AND THE WEST 10 FEET OF LOT 70 IN SOUTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 141 FEET OF THE NORTH 1490 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2003 AS DOCUMENT NUMBER 0327531068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE LXCLUSIVE RIGHT TO USE PARKING SPACE NO. P-6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION AND THE PLAT ATTACHED THERETO RECORDED OCTOBER 2, 2003 AS DOCUMENT NUMBER 0327531068.

P.I.N. (S): 20-23-219-052-1006

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