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Doc#: 1122731061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2011 04:00 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

Mail to: ALI POORIAN
5250 N. BROADWAY #219
CHICAGO, IL. 60640

Grantees Address and
Send subsequent
tax bills to:

ALI POORIAN #219
5250 N Broadway
CHICAGO IL 60640



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID
THIS INDENTURE, made this 20 day of June, 2011, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ALI POORIAN, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 10-15-110-055-1024 & 10-15-110-055-1076
ADDRESS(ES): 9445 NORTH KENTON AVENUE, UNIT 302, SKOKIE, IL 60076

REAL ESTATE TRANSFER		08/15/2011	
	COOK	\$45.50	
	ILLINOIS:	\$91.00	
TOTAL:		\$136.50	

10-15-110-055-1024 | 20110701600711 | 5CJ44K

VILLAGE OF SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 98
Paid: \$273
Skokie Office 7/20/11

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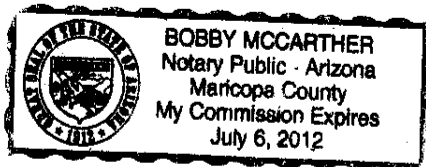
IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Vice President, (Name) Monja Steimer, and attested to by its (Office) Assistant Vice President, (Name) Scott E Donaldson, the day and year first above written.

BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: Monja Steimer Attest: Scott E Donaldson
Monja Steimer, Assistant Vice President Scott E Donaldson, Assistant Vice President
State of Arizona)
County of Maricopa) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Monja Steimer, personally known to me to be a Assistant Vice President of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Scott E Donaldson personally known to me to be a Assistant Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of June, 2011.



Bobby McCarther
Notary Public

My commission expires on 7/06/2012

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 302 IN THE KENTON PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 5 ACRES OF SAID LOT 1 AND LYING WEST OF TERMINAL PARK, BEING A SUBDIVISION OF PART OF SAID LOT 1 RECORDED DECEMBER 20, 1955 AS DOCUMENT NUMBER 16450374 AND LYING SOUTH OF A LINE DRAWN PARALLEL WITH SOUTH LINE OF SAID LOT 1 AND THROUGH A POINT OF EAST LINE OF KENTON AVENUE, WHICH POINT IS 126.50 FEET SOUTH OF INTERSECTION OF SOUTHEAST LINE OF GROSS POINT ROAD AND THE EAST LINE OF SAID KENTON AVENUE IN SCHUSTER AND KRUGER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 5.97 CHAINS SOUTH OF ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR KENTON PARK CONDOMINIUM ASSOCIATION MADE BY KENTON PARK CONDOMINIUMS, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0614531100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OWNED IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-32, A PARKING SPACE IN THE KENTON PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 5 ACRES OF SAID LOT 1 AND LYING WEST OF TERMINAL PARK, BEING A SUBDIVISION OF PART OF SAID LOT 1 RECORDED DECEMBER 20, 1955 AS DOCUMENT NUMBER 16450374 AND LYING SOUTH OF A LINE DRAWN PARALLEL WITH SOUTH LINE OF SAID LOT 1 AND THROUGH A POINT OF EAST LINE OF KENTON AVENUE, WHICH POINT IS 126.50 FEET SOUTH OF INTERSECTION OF SOUTHEAST LINE OF GROSS POINT ROAD AND THE EAST LINE OF SAID KENTON AVENUE IN SCHUSTER AND KRUGER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 5.97 CHAINS SOUTH OF ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR KENTON PARK CONDOMINIUM ASSOCIATION MADE BY KENTON PARK CONDOMINIUMS, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0614531100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OWNED IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 19, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-19 RECORDED IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 10-15-110-055-1024

ADDRESS(ES): 9445 NORTH KENTON AVENUE UNIT 302, SKOKIE, IL 60076