

Doc#: 1122739056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2011 10:31 AM Pg: 1 of 3

(The above space used for recording purposes only)

CROSS REFERENCE: Instrument Nos. 0619243035 and 0619243036

PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING AND PARTIAL RELEASE OF ASSIGNMENT OF LEASES AND RENTS

THIS IS TO CERTIFY that that certain Mortgage Assignment of Rents, Security Agreement and Fixture Filing, executed as of June 30, 2006 and recorded July 11, 2006 in the Office of the Recorder of Cook County, Illinois as Instrument No. 0619243/35 by MATTESON FC, LLC, an Indiana limited liability company ("Matteson"), in favor of KEYBANK NATIONAL ASSOCIATION, a national banking association ("Mortgagee") (the "Mortgage"), and that certain Assignment of Leases and Rents, executed as of June 30, 2006, and recorded July 11, 2006, in the Office of the Recorder of Cook County, Illinois as Instrument No. 0619243036 by Matteson, as assignor, in favor of Mortgagee (the "Assignment"), are hereby released solely as to the real estate described on Exhibit A attached hereto.

IN WITNESS WHEREOF, Mortgagee has caused this Partial Release of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing and Partial Release of Assignment of Leases and Rents to be executed by its duly authorized officer this 8th day of July, 2011.

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STATE OF NEW YORK)
) SS
COUNTY OF ALBANY)

Before me, a Notary Public in and for said County and State, personally appeared Brenda L. Fish, known to me to be an Vice President of **KEYBANK NATIONAL ASSOCIATION**, a national banking association, and who acknowledged the execution of the foregoing Partial Release of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing for and on behalf of said national banking association.

WITNESS my hand and Notarial Seal this 8th day of July, 2011.

Notary Public - Signature

Notary Public - Printed

My Commission Expires:

11-10-13

ROSE GILLIGAN
Notary Public, State of New York
Qualified in Albany Co. 01G|4833335
My Commission Expires 11 1 1 2 2 7 3

This instrument prepared by $\sqrt{}$ and after recording return to:

KeyBank National Association WA-31-18-0386 601 108th Avenue NE, Fl 3 Bellevue, WA 98004

My County of Residence:

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EXHIBIT A

LEGAL DESCRIPTION OF UNIT

UNIT B, BUILDING 24 IN THE ECHELON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1, 2 AND 3 IN THE FINAL PLAT OF THE ECHELON OF MATTESON, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 2007 AS DOCUMENT NO. 0700415071, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2007 AS DOCUMENT NUMBER 0723515034 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS. V

PERMANENT INDEX NUMBER: 31-16-407-002-1009 V

NOTE: FOR INFORMATION PURPOSES ONLY, THIS LAND IS COMMONLY KNOWN AS: ν On, in Clarks Office

1407 Echelon Circle, Unit B, Matteson, IL 60443

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