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Doc#: 1122739024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/15/2011 09:08 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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ourpose. .oan #430600005	50	
		FILED WITH THE RECORDER OF DEEDS
OR THE PROTEC	CTION OF THE OWNER, THIS RELEASE SHALL BE AR OF TITLES IN WHOSE OFFICE THE MORTGAG	E OR DEED OF TRUST WAS FILED.
OR THE REGISTRA	AR OF TITLES IN WHOSE OFFICE THE MONEY	
KNOW ALL MEN B	BY THESE PRESENTS, That STC Capital Bank, 282	s roxneid reday of the indeptedness secured by the
of the County of K	Kane and State of Kilnois for and in consideration of the state of Kilnois and Indian of all the notes the	the payment of the indebtedness and the receipt
_	and and the concellation of all the notes are	•
MORIGAGE HEIEL	cknowledged, does hereby REMIS'L, RELEASE, CONVEY,	AND QUIT CLAIM unto
whereof is hereby act	knowledged, does hereby taken	and the same
Luigi Bucaro, husban	nd and Rose Bucaro, wife ntatives and assigns, all the right, title, interest, claim or de	emand whatsoever it may have acquired in, through of
heirs, legal represent	statives and assigns, all the right that the state of September 2006 an	d recorded in the Recorder's Office of Cook County,
by a certain MORTG	ntatives and assigns, all the right, title, interest, claim or display the street of t	, As documents <u>0629157035</u> to the premises therein
منحدالا في المحادث	in book	
described as follows	s, situated in the county of <u>Cook</u> , in the State of Illinois, to wit	trining.
Together with all the	e appurtenances and privileges thereunto belonging or appen	<u>.</u>
	NORTHEAST 1/4 OF SECT	ON 17 TOWNSHIP 42 NORTH RANGE 11 EAST OF
LOT 8 IN MERRIE	GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTI CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	4.
THE THIRD PRINCI	SIPAL MERIDIAN, IN S.	`S
Permanent Real Est	SIRIE IIIUEX IVAIIIBO. (-)	u : coop4
Address (as) of pre	emise 2614 North Dryden Place, Arlington Heights, II	linois 60004
		+ 6011
l.	hands and seal, thishday of	gus1
Witness <u>our</u> n	nanos and sear	11
	1 7	(SEAL)
1	Diana l	Henry, Loan Operations Officer
ずるぞ	$\sim 1/\rho_0$	UMA TZ. Knoll (SEAL)
	Heathe	er R. Knoll, Loan Operations Specialist
		0/2
<i>J</i>	Ø	S <u>/</u>
•	- /	NA ///

This instrument was prepared by STC CAPITAL BANK, 2825 FOXFIELD ROAD, ST. CHARLES, IL 60174

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## **UNOFFICIAL COPY**

## PLEASE RETURN BY MAIL TO:

Luigi Bucaro Rose Bucaro 2614 N. Dryden Pl. Arlington Heights, IL 60004

STATE OF

ILLINOIS

COUNTY OF KANE

I, the undersigned notary public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That <u>Diana Henry</u> personally known to me to be the <u>Loan Operations Officer</u> of the said corporation and <u>Heather R. Knoll.</u> personally known to me to be the <u>Loan Operations Specialist</u> of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Loan Operations Officer</u> and <u>Loan Operations Specialist</u> they signed and delivered the said instrument of writing as <u>Loan Operations Officer</u> and <u>Loan Operations Specialist</u> of said Corporation, and caused the scal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors and purposes therein set forth.

GIVEN under my hand and notary seal, this day of August

Notary Public in and for the State of \_\_\_\_

My commission expires 07-14-2012

(Official Seal)

OFFICIAL SEAL
RENIA C. WALCZAK
Notary Public - State of Illinois
My Commission Expires Jul 14, 2012

C/C/A/SOPPICO