



NAME: NICHOLSON, ALPHONSO
Loan#: 6800224026

Doc#: 1122840016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2011 10:38 AM Pg: 1 of 1

ASSIGNMENT OF
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK, NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, prior to 07/20/11, the following described mortgage:

Date: March 5, 2009 Amount of Debt: \$ 289,000.00

Mortgagor: ALPHONSO NICHOLSON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., its successors and/or assigns
Recorded on March 16, 2009 As Document 0907541066 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 21 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 22 IN BLOCK 2 IN BEVERLY HILLS BOULEVARD SUBDIVISION BEING A RESUBDIVISION OF THE NORTH 22 ACRES OF GEORGE A. CHAMBERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25 JF-302-017-0000

Commonly known as: 9155 SOUTH OAKLEY AVENUE CHICAGO, IL 60643

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Heather Patton
Heather Patton, Assistant Secretary

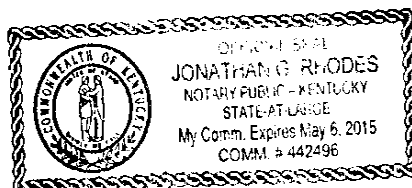
By: Leann Little
Leann Little, Assistant Secretary

State of Kentucky)
ss.)
County of Daviess)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Heather Patton and Leann Little, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 5 day of Aug, 2011.

[Signature]
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn Suite 1300
Chicago, IL 60602
PB#1115034