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Doc#: 1122841112 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/16/2011 10:47 AM Pg: 1 of 2

68

Reserved for Recorder of Deeds Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

| A | | - | |
|------------------------------------------------------------|----------------------|------------------------------|------------|
| CITY OF CHICAGO, |) No. | 11 M l | 4021 |
| a municipal corporation, |) | | |
| Plaintiff, |) Re: | 6508 S. Bishop | St. |
| |) | Chicago, IL | |
| V// |) PIN: | 20-20-114-027 | 0000 |
| LULA WILEY; GNEWEST BANK, FSB, AS |) | 20-20-114-02/ | -0000 |
| ASSIGNEE FOR MORTGAGE ELECTRONIC |) | | |
| REGISTRATION SYSTEMS, INC., AS | ,) | | |
| NOMINEE FOR SOUTHPURT BANK; |) | | |
| FEDERAL NATIONAL MORT GAGE |) | | |
| ASSOCIATION; MORTGAGE ELECTRONIC |) | | |
| REGISTRATION SYSTEMS, INC., A; NOMINEE FOR SOUTHPORT BANK; |) | | |
| SOUTHPORT BANK; DEUTSCHE BANK |) | | |
| NATIONAL TRUST CO.; UNKNOWN |) | | |
| OWNERS AND NON-RECORD CLAIMANTS; |) | | |
| Defendants. | • | . 101 | |
| 7 | | ं हीनु | |
| LIS PENDENS NOT | ICV. | | |
| I, the undersigned, do hereby certify that the | above entitled cau | se was filed by | my office |
| on the day of 2011, for violations | | | |
| and is now pending in said court and that the property | affected by said ca | luse is located a | t: |
| | 9 | | |
| LOT 4 IN BLOCK 3 IN HOSMER AN | ID PENN'S SU | BDIVISION | OF THE |
| NORTH 1/2 OF THE SOUTHWEST | 1/4 OF THE N | ORTHWEST | 1/4 OF |
| SECTION 20, TOWNSHIP 38 NORTH | RANGE 14, E | AST OF THE | THIRD |
| PRINCIPAL MERIDIAN, IN COOK CO | | | |
| , | , | | |
| This parcel is commonly known as 6508 S. Bishop S | St., Chicago, Illino | ois, and perman | ent index |
| numbers of 20-20-114-027-0000 ("subject property"). | | | ~ |
| | | Ä. | 2 |
| Witness my hand and the seal of said court. | | 0× | <u>≯</u> 7 |
| | | ==== | ED 5041 |
| | Clerk of the Cir | cuit Court AUG | √ □ |
| | - ve- | REALES | _ |
| (VM | BYOROTHY | 677 | 5 |
| STEPHEN PATTON Atty #90909 | Da., | * 000 1000 1000 | <u>ن</u> و |
| - O L L.I. J.I. A.Y. I. /Y. I. I. (.) (N. /Y.H.Y. #70/70/7 | | | - |

Corporation Counsel Keith Martin, ACC

30 N. LaSalle St. 7th floor

Chicago, Illinois 60602, (312) 744-7634

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRICT LISTING OF DEFENDANTS

LULA WILEY

6508 S. BISHOP ST. CHICAGO, IL 60636

LULA WILEY

2000 W. 68TH PL. CHICAGO, IL 60636

ONEWEST BANK, FSB, AS ASSIGNEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPORT BANK 888 E. WALNUT ST. PASADENA, CA 91101

ONEWEST BANK, FEB, AS ASSIGNEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC., AS NOMINEE FOR SOUTHPORT BANK C/O CODILIS & ASSOC. 15W030 N. FRONTAGE RD. #109 BURR RIDGE, IL 60527

FEDERAL NATIONAL MORTGAGE ASSOCIATION

1 S WACKER DR., #3100 CHICAGO, IL 60606

EM. Office MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPORT BANK

C/O GENPACT REGISTERED AGENT INC. 1901 E. VOORHEES ST. #C DANVILLE, IL 61834

SOUTHPORT BANK

7027 GREEN BAY RD. KENOSHA, WI 53142

DEUTSCHE BANK NATIONAL TRUST CO.

222 S. RIVERSIDE PLAZA, #2500 CHICAGO, IL 60606