Doc#. 1122857036 fee: \$48.00

Doc#. 1122857036 fee: \$48.00

Doc#. 16201 D8.46 AM Pg: 1 of 2

Clock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006095141 IMRAN AKBARI PO Date: 08/10/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## IMRAN AKBARI AND ARSHIA SULTAN KUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>December 18, 2008</u> calling for the original principal sum of dollars (<u>\$417,150.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0836413035</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1837 W SUPERIOR ST, CHICAGO IL - 60622

Tax Parcel No. <u>17-07-205-009-0000</u>

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CCUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 27 IN JOHN NICOLSON'S SUBDIVISION OF THE WEST HALF OF BLOCK 3 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED OCT. 4, 1878 AS DOCUMENT 196642, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal b/ its proper officers, they being thereto duly authorized, this <u>15th</u> day of <u>August</u>, <u>2011</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Knipdonen

ЗУ

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

1122857036 Page: 2 of 2

## **UNOFFICIAL COPY**

0006095141 IMRAN AKBARI

State of <b>OHIO</b>	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the unocraigned, a Notary Public in and for said County and State this <u>15th</u> day of <u>August</u>, <u>2011</u>, personally appeared <u>K'MDERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

## PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CYNTUALEE HAYES

CYNTHIA LEE HAYES

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES

APRIL 04, 2016