

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 00414511739321  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN THEBES AND JOSEF THEBES  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0702513026 Original Deed Book: NA Original Deed Page: NA  
Date of Note: 12/18/2006 Original Recording Date: 01/25/2007  
Property Address: 3787 EMERSON ST SCHILLER PARK, IL 60176-2406

Legal Description: **LOT 47 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 46 AND THE NORTH 9 FEET OF LOT 45 IN BLOCK 1 IN SECOND ADDITION TO FRANKLIN PARK, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 12-21-205-059 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2011.

**JPMORGAN CHASE BANK, N.A.**

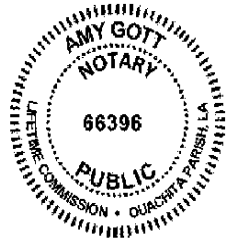
*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/16/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita