

UNOFFICIAL COPY

Doc# 1122808046 fee: \$48.00
Date: 08/16/2011 03:15 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0000857078
MARTIN DISKIN
PO Date: **08/08/2011**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARTIN DISKIN AND MARY C DISKIN, H/W
to **NATIONAL CITY MORTGAGE SERVICES CO.**, dated **December 21, 2001** calling for the original principal sum of
dollars (**\$180,000.00**), and recorded in Mortgage Record, page and/or instrument # **0020092343**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1616 W TOUHY, PARK RIDGE IL - 60068
Tax Parcel No. **09-27-426-021-0000**

THE WEST 3/5 OF LOT 25, ALL OF LOT 26 AND THE EAST 1/5 OF LOT 27, TOGETHER WITH THE SOUTH
1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID PROPERTY, IN BLOCK 3 IN
ALDINE ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SE 1/4 OF
THE SE 1/4 EXCEPTING AND RESERVING OUT OF SAID PREMISES A LOT 90 BY 300 FEET IN THE SE
CORNER OF SAID 20 ACRES OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **August, 2011**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO
NATIONAL CITY MORTGAGE SERVICES CO.**

By



KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

000857078

MARTIN DISKIN


State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of August, 2011, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of

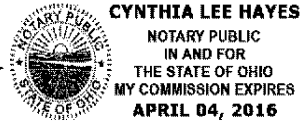
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CYNTHIA LEE HAYES



PROPERTY OF COOK COUNTY Clerk's Office