

# UNOFFICIAL COPY



Doc#: 1122812066 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2011 02:03 PM Pg: 1 of 2

**PREPARED BY:**

Codis & Associates, P.C.  
75W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

GARY M. EDWARDS  
7156 THOMAS AVE.  
BRIDGEVIEW, IL 60455

**MAIL RECORDED DEED TO:**

JOSEPH R. BARBARO  
9760 S. ROBERTS RD. #2-A  
PALOS HILLS, IL 60465

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, PO Box 650043 Dallas, TX 75265-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Gary M. Edwards, 5717 S. Bishop Chicago, IL 60636-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:



PARCEL 1: LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) IN DEFAZIO'S SUBDIVISION OF LOTS 13, 14, 15 IN BLOCK 2 AND LOT 2 IN BLOCK 5 IN F.H. PARTLETT'S 71ST STREET SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1 AFORESAID.

PERMANENT INDEX NUMBER: 18-25-202-026

PROPERTY ADDRESS: 7156 Thomas Avenue, Bridgeview, IL 60455

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by through or under grantor, subject to: general real estate taxes not yet due or payable; any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

<b>REAL ESTATE TRANSFER</b>		07/28/2011
		<b>COOK</b> \$83.75
		<b>ILLINOIS:</b> \$167.50
		<b>TOTAL:</b> \$251.25

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Special Warranty Deed *Continued*

Dated this 12 Day of July 20 11

Attorney in Fact for  
Federal National Mortgage Association

By: Tammy A Less

STATE OF Illinois )  
 )  
 ) SS.  
COUNTY OF DuPage )

**Attorney in Fact**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Tammy A Less, Attorney in Fact for Federal National Mortgage Association, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and notarial seal, this 12 Day of July 20 11

Notary Public: [Signature]  
My commission expires: 8/17/2014

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.