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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1122813015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2011 09:58 AM Pg: 1 of 2

Loan No. 0011526943

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto REGINA M PAVONE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 21, 2005, and recorded on May 4, 2005, in Volume Book Page Document 0512449056 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-32-400-012-0000

LOT 24 (EXCEPT THE SOUTH 8 FEET THEREOF CONDEMNED OR TAKEN FOR ALLEY) IN BLOCK 1 IN HERDIEN HOFFLUND AND CARSON'S NORTH SHORE ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM MERS (Fremont Investment and Loan) ASSIGNED TO LaSalle Bank, N.A. as trustee for certificate holders of Bear Stearns asset backed Securities1, LLC. asset-backed certificates Series 2005-FR1, , RECORDED AUGUST 9, 2007, DOCUMENT 0722135215 DOCUMENT-DATE JULY 16, 2007.

Address(es) of premises: 1107W PRATT BLVD 1, CHICAGO, IL, 60626

Witness my hand and seal August 8, 2011.

EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION


ANGELA T GAYDEN
Vice President

IL00.DOC
08/06/07

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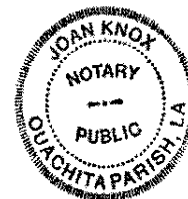
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as EMC MORTGAGE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 8, 2011.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: TIFFANY D. JOHNSON
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100194450001474395
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0011536943
County of: COOK
Investor No: A73
Outbound Date: 07/06/11
Investor Loan No: 0015432322

Property of Cook County Clerk's Office