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112281322

Doc#: 1122819007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/16/2011 09:15 AM Pg: 1 of 3

Prepared by: Cory Messer Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 7310329738809 Attorney Code: 14946

### ASSICNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for DELTA FUNDING CORPORATION, whose address is 1001 E Voorhees Street, Suite C, Danville, IL 61834, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS INDENTUAL TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2007-1, whose address is 2/9 Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOSEPH P. MAIETTA D.C., AND YARA MAIETTA

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLLY AS NOMINEE FOR

DELTA FUNDING CORPORATION

Amount: \$ 176,150.00

Document Date: JANUARY 15, 2007 Date Recorded: JANUARY 29, 2007

Document/Instrument/Entry Number: 0702947081

PIN: 16-31-321-039-0000

Property Address: 3729 CLINTON AVENUE, BERWYN, IL

Property more fully described as:

#### **LEGAL DESCRIPTION:**

THE NORTH 38 FEET 2-1/2 INCHES OF THE SOUTH 41 FEET 2-1/2 INCHES OF LOT 8 IN BLOCK 48 IN THE SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51 AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL CO**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 03RD day of AUGUST, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS)

BY:

NAME: John Coaster

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

)SS.

The foregoing instructor was acknowledged before me this 03RD day of AUGUST, 2011, by John Coaster, the Vice President at TR.

DOX

COOK MORTGAGE ELECTRONIC RICUSTRATION SYSTEMS, INC., on behalf of the corporation. He/She is personally known to me.

Notary Signature 2

Krysta Sebastian

MERS Ph.#: (888) 679 - 6377

MIN: 100076600001010242



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MAIL TO:

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410

#### **COVER SHEET**

This cover page has been attached to the document for the purpose of affixing Recording information.

It is a permanent part of the document and has been included in the page count.

This instrument was prepared by: James N. Pappas, Attorney at Law Burke Costanza & Carberry, LLP 9191 Broadway Merrillville, IN 46410