

Doc#: 1122819009 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2011 09:18 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS TRUSTEE FOR THE POOLING  
AND SERVICING AGREEMENT DATED AUGUST 1, 2003 MORGAN STANLEY ABS  
CAPITAL I INC. TRUST 2003-NC9  
CASE NUMBER: 1:11-cv-4329

PLAINTIFF

VS.

DISTRICT JUDGE: Hon. Elaine E. Bucklo

CHARSLE DUBUCLET, MYLES DUBUCLET, MAGISTRATE JUDGE: Geraldine Soat Brown

DEFENDANT(S).

**NOTICE OF FORECLOSURE - LIS PENDENS**

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 06/24/2011, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

Myles Dubuclet, Charsle Dubuclet

S	y
P	y
S	N
M	N
SC	y
INT	y

# UNOFFICIAL COPY

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

Lot 2 in Block 10 in Schmidt and Waterman Subdivision, being a subdivision of part of the Southwest quarter of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, lying South of the Southwesterly right of way line of the Chicago, St Louis and Pittsburgh Railroad, in Cook County, Illinois.

Parcel ID: 29-11-320-002

4. A common address or description of the location of the real estate:

More Commonly Known As: 15155 Drexel Avenue  
South Holland, IL 60473

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 04/11/2003
- c) Name of mortgagor: Charles Dubuclet, Myles Dubuclet
- d) Name of mortgagee: New Century Mortgage Corporation
- e) Date and place of recording:

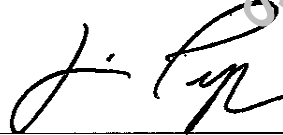
04/28/2003, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0311820098

Dated: June 24, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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DEFENDANT(S).

### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

Village of South Holland  
Sallie D. Penman, Village Clerk  
16226 Wausau Avenue  
South Holland, IL 60473

# UNOFFICIAL COPY

The Illinois Department of Financial and Professional Regulation Division of Banking  
ATTN: HB 4050 PILOT PROGRAM  
122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

Dated: June 24, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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