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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1122819024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2011 09:46 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:019737 569 "GRIFFIN"
SELLER'S LENDER ID#: G09
INVESTOR'S LOAN #: 0101546103
POOL #: 00521311CD
OLD SERVICING #: 1341051

MERS #: 100065000013410519 SIS #: 1-888-679-037

Date of Assignment: August 9th, 2011

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: LYNN A GRIFFIN, AN UNMARRIED PERSON AND ALFXES GRIFFIN, AN UNMARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 03/30/2005 Recorded: 04/13/2005 as Instrument No.: 05/02/9183 In the County of Cook, State of Illinois.

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Assessor's/Tax ID No. 06-24-411-003

Property Address: 302 TEAK LANE, STREAMWOOD, IL 60107-2214

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$191,835.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*JWP*JWPWFEM*08/09/2011 03:24:49 PM* WFEM01WFEMA000000000000129654* ILCOOK* 0197377989 ILSTATE_MORT_ASSIGN_ASSN **JWPWFEM*

SPSMSE

1122819024 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Secretary

STATE OF Minnesota COUNTY OF Dakota

before me, State of Minnesota, personally appeared

Edbert W. Caruss Catherine Kocon , a Notary Public in and for Dakota in the Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ar a acknowledged to me that he/she/they executed the same in his/her/their authorized

capacity, and that by his/nc.r/tu air signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ROBERT W CARUSO NOTARY PUBLIC MINNESOTA

(This area for notarial seal)

Clarks Office Prepared By: James Pitzka, WELLS FARGO BANK, N.A. 1/00 E LUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

^{*}JWP*JWPWFEM*08/09/2011 03:24:49 PM* WFEM01WFEMA000000000000129654* ILCOOK* 0197377989 ILSTATE_MORT_ASSIGN_ASSN **JWPWFEM*

1122819024 Page: 3 of 3

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Exhibit "A"

PARCEL T302 LOT 6 IN BLOCK 17, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751. (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NO°04'32"E ALONG THE EAST LINE OF SAID LOT 6, A DISTANCE OF 44.87 FEET; THENCE \$89°49'05"W. A DISTANCE OF 58.15 FEET; THENCE N0°07'02"E, A DISTANCE OF 45.39 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 6: THENCE WESTERLY AND EASTERLY ALONG THE NORTH. NORTHWEST, SOUTHWEST, AND SOUTH LINES OF SAID LOT 6. THE FOLLOWING FOUR (4) COURSES AND DISTANCES: (1) N89°55'28"W, 66.97 FEET; THENCE (2) \$40°58'40"W, 74.01 FEET; THENCE (3) \$57°56'24"E, 64.31 FEET; THENCE (4) S89°55'28"E 1 9.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, LLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL T302 AS LEPINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.

GRANTORS ALSO HEREBY GRANT TO THE MORTGAGES, ITS SUCCESSORS OR ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS BY GRANTOR RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.