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Doc#: 1122822072 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2011 03:04 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00082200542005N

KNOW ALL MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK AS SUCCESSOR TO LASALLE TALMAN BANK, FSB, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: **WALTER KOWALCZYK AND ANNA KOWALCZYK, HIS WIFE**
Original Beneficiary: **LASALLE TALMAN BANK, FSB** Original amount: **\$90,000.00**
Property: **8201 W. PARK AVE**
Address.....: **NILES, IL 60714**
PIN: **09-14-407-031**

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date **10/19/1995** and recorded **10/27/1995** in the Recorder's Office of **COOK** county, in the State of Illinois in Book **N/A** of Official Records Page **N/A** as Document Number **95-736628** to the premises therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 8-8-2011

BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK AS SUCCESSOR TO LASALLE TALMAN BANK, FSB

Linda Burton

LINDA BURTON, ASSISTANT VICE PRESIDENT

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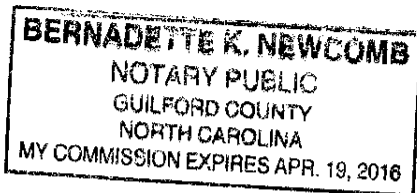
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STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that **LINDA BURTON, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8-8-2011



Bernadette K. Newcomb

Notary public
 Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WALTER KOWALCZYK
 ANNA KOWALCZYK
 8201 W PARK AVE
 NILES, IL 60714

Prepared By: BNewcomb
 ReconTrust Company, N.A.
 2575 W. Chandler Blvd.
 Mail Stop: AZ 1-804-02-11
 Chandler, AZ 85224
 (800)540-2684

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EXHIBIT "A"

THE WEST 1/2 OF LOT 11 IN BLOCK 4, IN PETER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE NORTHEASTERLY 160 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

P.I.N. 09-14-407-031-0000