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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1115758

STATE OF ILLINOIS

ATTY NO. 91220

Doc#: 1122829070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/16/2011 03:25 PM Pg: 1 of 3

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGACF LLC

PLAINTIFF

INO. 11 CH 28580

VS

) JUDGE

SUPREET SINGH; SRINIVAS VORUCANTI;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR CHICACO
FUNDING INC.; TWELVE OAKS AT
MORNINGSIDE CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the $\frac{10}{100}$ day of $\frac{100}{100}$ ($\frac{100}{100}$), for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER BW-102 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DEDICATED BY PLAT OF DEDICATION RECORDED JANUARY 27, 1983 AS DOCUMENT NO. 26486555 AND REGISTERED JANUARY 27, 1983 AS DOCUMENT NO. LR3291903, IN HILL VIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0518719033, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1840 HUNTINGTON BOULEVARD APT 102

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HOFFMAN ESTATES, IL 60169

The subject mortgage has been recorded/registered as document number: #0714149100 .

SIGNATURE:

Rulaud M. Rosenbar Attorney of Record

PIERCE & ASSOCIATES TAX NO. 07-08-101-026-1089

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Property of Coot County Clerk's Office Chicago, IL 60602 (312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC)			^	50
	PLAINTIFF) NO.		110	45%	`.
VS) JUDGE		II.		
SUPREET SINGH; SRINIVAS VORUGA MORTGAGE ELECTRONIC REGISTRATI SYSTEMS, INC. AS NOMINEE FOR CHI FUNDING INC.; TWELVE CAKS AT MORNINGSIDE CONDOMINIUM ASSOCIUNKNOWN OWNERS AND NON RECORD	ON CAGO ATION;)))))	Common region			
	DEFENDANTS)))		*		

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, $\frac{1}{\sqrt{(1)^{37}}}$, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

81GNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1115758