UNOFFICIAL COPY

WHE RECORDED MAIL TO:

STC63136 1/2 DENNIS J KENNY DIANE C KENNY 9829 S MASSASOIT AVE OAK LAWN , IL 60453 Loan No: 0001434612



Doc#: 1122833011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/16/2011 08:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS J KENNY / DIANE C KENNY their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date $April\ 21,\ 2003$ and recorded in the Recorder's Office of Cook County, in the State of LL, in the book of records on page is Document No. 0312247189, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 24-08-222-012-0000 Tax Unit No.

Witness Our hand(s) and seals(s), June 28, 2011

THIS INSTRUMENT

WAS PREPARED BY: DEBORAH KLIMAS

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET

OAK LAWN, IL 60453

STATE OF ILLINOIS)

COUNTY OF Cook

BY:

BY:

Richard Bodem

Servicing Manage

orah Klimas Asst. Secretary

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101

630-889-4000

On June 28, 2011, before me, the undersigned Notary Public, personally appeared Richard Hodem and Deborah Klimas and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on cath stated that they are authorized to execute this said instrument and that the seal arrived is the corporate seal <u>o</u>f said Lender

LENORA J PATTERSON MY COMMISSION EXPIRES MAY 15, 2012

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ALTA Commitment File No.: 632380

LEGAL DESCRIPTION

LOT 1 IN GERALD I. MUCH AND JAMES A. KOLENO'S RESUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 168.00 FEET AND EXCEPT PROPERTY TAKEN BY THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO) IN BLOCK 22 IN FREDERICK H. BARTLETT'S CENTRALWOOD BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ AND THE EAST ½ OF THE WEST ½ OF THE EAST ½ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN (EXCEPT RAILOAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

NOIL STOPPENT OF COOP COUNTY CLOTH'S OFFICE 4x29 S. Massasoit AVP.