



Doc#: 1122839078 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2011 01:35 PM Pg: 1 of 2

When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0101803215

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by HENRY CLAUSELL JR AND ELLA JEAN CLAUSELL to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION bearing the date 04/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0411816209.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 10817 S VERNON AVE, CHICAGO, IL 60628-3721  
PIN #: 25-15-408-006-0000

Date: 08/08/2011 (MM/DD/YYYY)  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: [Signature]  
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/08/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 14639611 \_4 CJ3210270 FORM1\RCNIL1



\*14639611\*

S 7  
P 2  
S N  
M M  
SC 7  
E 7  
INT MW

# UNOFFICIAL COPY

EXHIBIT "A"

LOT 2559 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST  $\frac{1}{4}$  OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  AND THE NORTHWEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$  OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Map Reference: 25-15-408-006-0000

Property of Cook County Clerk's Office